

FILED NO. 7084 300K 2003 PAGE 7084

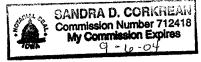
2003 NOV 26 PM 3: 58

	MICKLUTSLER
This instrument was prepared by: UNION STATE BANK P.O. BOX 110 201 WEST COURT WINTERSET, IA 50273 (515) 462-2161	RECORDER MAGISON CONFEY: 10WA
State of Iowa Space Above This Line For Recording	ng Data ————

	ASSIGNMENT (OF MORTGA	AGE
For Value Received, UNION STATE BANK			, which is
organized and existing under the l	aws of THESTATE OF IOWA		sells, assigns and transfers to
MERCHANTS BANK, NATIONAL ASSOCIATION			, which is organized and
existing under the laws of STATE OF M	IINNESOTA	, whose	address is
102 EAST THIRD ST. BOX 248 WINONA, MN 55987			, all right, title and interest in
and to that certain Mortgage date	d 11-25-2003	, made and exe	cuted by
JUDY N. CLARK AND RODNEY W. CLARK			as Mortgagor, and
UNION STATE BANK			$__$, as Mortgagee and filed for record or
11-26-2003 , in B	DOOK 2003 PAGE	7083	in the
OFFICE OF RECORDER	for MADISON		County, Iowa, together with all
right, title and interest in the note	and debt described there	ein.	
LENDER: UNION STATE BANK David A. Koch, vice President	UP		
ACKNOWLEDGMENT. (Lender Acknowledgment)	COLINITY OF MADI	SON.	SS.

STATE OF IOWA	, COUNTY OF MADISON	ss.	
On this 26TH day of	NOVEMBER, 2003 before me, a Nota	ary Public, in and for said County, personally	DWD.
appeared DAVID A. KOCH		, to me personally kno	J VV I I,
وللبراء وموريط يبينا الالتاب	sworn or affirmed did say that that person	n is vice president	
business or entity by a	of said business or entity, and that sauthority of its board of directors/partners/n	said instrument was signed on behalf of the s members (or other governing body) and the s acknowledged the execution of	aid
instrument to be the v	oluntary act and deed of said business or e	entity by it voluntarily executed.	
My commission expire			
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(Seal)



Notary Public)

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