

This Document Prepared By: Security Abstract & Title Co, Inc., 114 N. 1st Ave., Winterset, Iowa 50273 Telephone: 515-462-1691 Return to: Warren Water, Inc., 1204 E. 2nd St., Indianola, IA 50125 Telephone: 515-962-1200

EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

David A. Richman and Beth A. Richman, hereinafter referred to as GRANTORS, in consideration of One Dollar and Other Valuable Consideration, hereby grant and convey unto Warren Water, Inc., hereinafter referred to as GRANTEE, its successors and assigns, a perpetual easement with the right to erect, construct, install, lay and thereafter use, operate, inspect, repair, maintain, replace and remove waterlines and appurtenances thereto, over, across and through the land of the GRANTORS situated in Madison County, Iowa, being more specifically described as follows:

Beginning at a point 460 feet South of the center Section Eight (8), in Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa running thence West 174 feet, thence South 340, thence East 174 feet, thence North to the point of beginning,

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|--|---|--|-----------------|--------------------|
| and locally known as: | | Crreen Valle | | |
| together with the right of ingres successors and assigns, for the pu | | | s of the GRAN | TORS, their |
| The Easement shall be 32 feet in necessary appurtenances thereto | | rline of which sha | ll be the water | pipeline and the |
| It is agreed that, during the peri- GRANTEE. The GRANTEE, its s pipeline and any necessary appu GRANTORS, if any damage the | successors and assi urtenances in good | igns, hereby promi l repair so that dar | ise to maintain | such water |
| The grant and other provisions of the benefit of the GRANTEE, its | | | venant runnin | g with the land fo |
| IN WITNESS WHEREOF, the | GRANTORS have | executed this ins | trument this | 23 |
| day of <u>ACIDBER</u> | | 20 <u>0</u> <i>3</i> . | | And the second |
| માં જના પાસક પાઝ પહાનું એ મુજબાબ જેવ આ પ્રેમુક્ક પાસુકો સુપર ફેરિયા મુખ્ય પ્રોક્ષિત | | ducindaesed sad. men | e Stiffe Office | 12,002 (199) |
| David a Ruh | | SPA | aRie | amax |
| David A. Richman | | Beth A. | Richman | |
| | | The state of the s | | • * |

STATE OF IOWA, COUNTY, ss:

On this 33 nd day of October 2003 before me the undersigned, a notary public in and for the State of Iowa appeared to me State of Iowa appeared to me Richman shown to be the identical persons named in and who executed the within and foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.

Leggy 1. Culls.

Notary Public

