

REC \$ 15.00
AUD \$ 1.00
R.M.F. \$ 5.00

FILED NO. 6223
BOOK 2003 PAGE 6223

2003 OCT 15 PM 3:42

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MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

Farm Service Agency 815 E Hwy 92 Winterset, IA 50273 (515) 462-4884

USDA
Form RD 460-1
(Rev. 1-02)

PARTIAL RELEASE
Position 1 (Chattels)
Position 5 (Real Estate)

The United States of America, as owner and holder of the following-described lien instruments, made and executed by Larry A. Hughes and Marilyn L. Hughes of 2597 Carriage Trail Winterset, IA 50273, County of Madison, State of Iowa, filed or recorded in the Recorder's office of Madison County, State of Iowa, to wit:

Lien Instrument	Mortgage	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Real Estate Mortgage	FHA	11/02/90	11/02/90	157	601

for value received does release from the lien of said instruments the following-described property:

See attached "Exhibit A" for legal description

Only the above-described property is released from the lien of the aforesaid instruments. This release shall not affect or modify the obligations secured by those lien instruments, and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 15th day of October, 2003.

WITNESSES: _____

UNITED STATES OF AMERICA
By Thomas D. Fry
Title Farm Loan Manager
Agency Farm Service Agency
United States Department of Agriculture

STATE OF Iowa
COUNTY OF Madison

} ss:

ACKNOWLEDGMENT

On this 15th day of October, 2003, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared
(Title of officer)

Thomas D. Fry, known to me to be Farm Loan Manager,

United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Winterset, IA 50273

_____ the day and year aforesaid.

[Seal]

My commission expires 5-17-05.

Duane Gordon
(Signature)

D.D.

(Title)

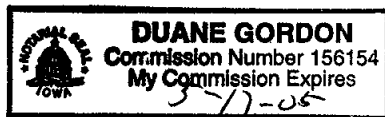


EXHIBIT A

DESCRIPTION PARCEL A

That part of Northeast Quarter of the Northeast Quarter of Section 16, 75 North, Range 29 West of the Fifth Principal Meridian, Madison County described as follows:

Commencing at the northeast corner of the Northeast Quarter of the Northeast Quarter of said Section 16;
thence on an assumed bearing of South 00 degrees 00 minutes 00 seconds East along the easterly line of the Northeast Quarter of the Northeast Quarter of said Section 16 a distance of 381.68 feet to the point of beginning;
thence South 00 degrees 00 minutes 00 seconds East along said east line 544.50 feet;
thence South 90 degrees 00 minutes 00 seconds West 1200.00 feet;
thence North 00 degrees 00 minutes 00 seconds East 544.50 feet;
thence North 90 degrees 00 minutes 00 seconds East 1200.00 feet to line of the Northeast Quarter of the Northeast Quarter of said Section 16 the point of beginning.

Said tract contains 15.00 acres and is subject to a Madison County Home Easement over the easterly 0.80 acres thereof.

AREA OF PARCEL A

NE 1/4, NE 1/4, SEC. 16 = 15.00 Acres (R.O.W. 0.80 Acres)

997

11-2-90

