

Document Prepared By: Christina Lee CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88 Simi Valley, CA 93063 (800) 540-2684

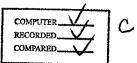
When Recorded Please Return To: VANCE M SMITH 502 W MAIN ST SAINT CHARLES, IA 50240



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2003 OCT 14 PM 12: 28

MICKI UTSLER



RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 06/10/2002 made and executed by: VANCE M SMITH

to Mortgage Electronic Registration Systems, Inc. and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, in Book 2002 of Official Records, Page 3059 Inst # 003059 on 06/24/2002, is redeemed, paid off, satisfied and discharged in full*. Said mortgage was in the original amount of \$126,900.00.

Dated this 06 day of October, 2003.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code. 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

*As to method of record release of mortgage on personal property see **Uniform Commercial Code** NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

Mortgage Electronic Registration Systems, Inc.

Christina Lee **Assistant Secretary**

Branden Knight Assistant Secretary

State of CALIFORNIA, LOS ANGELES County, ss:

On 10/06/2003, before me, J. Borquez, Notary Public, personally appeared Christina Lee and Branden Knight, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

J. BORQUEZ COMM. #1426557 NOTARY PUBLIC-CALIFORNIA Los Angeles County

J. Borquez Notary Public in and for said County and State

STATE OF IOWA
COUNTY OF MADISON

Fee \$ Paid

ss.	A.D. 20	at	o'clock _	M., and recorded
	in Book		of	on Page .

Deputy Recorder