

REC \$ 5⁰⁰
AUD \$ 1⁰⁰
R.M.F. \$ 5⁰⁰

FILED NO. **6158**
BOOK **2003** PAGE **6158**
2003 OCT 13 PM 2:57

COMPUTER
RECORDED
COMPARED

NICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

This form was prepared by and return to: **Kristi Kadel**, address: _____, tel. no: **800-850-5730**
7700 MINERAL POINT ROAD, MADISON, WI 53717
Investor Loan No: **8285828**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **101 W JEFFERSON, WINTERSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto **BANKERS' BANK**,
a corporation organized and existing under the laws of **WISCONSIN** (herein "Assignee"),
whose address is **7700 MINERAL POINT ROAD, MADISON, WI 53717**,
a certain Mortgage dated **October 7th, 2003**, made and executed by
IVAN STRABLE, A SINGLE PERSON

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET** upon the
following described property situated in **MADISON** County, State of Iowa:
A PARCEL OF LAND IN THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER OF SECTION THIRTY-FIVE (35), IN TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION THIRTY-FIVE (35), THENCE ALONG AN EXISTING FENCE, SOUTH 04°36'48" WEST 749.44 FEET, THENCE ALONG THE CENTERLINE OF COUNTY ROAD, NORTH 83°11'50" EAST 408.02 FEET, THENCE NORTH 82°00'38" EAST 445.50 FEET, THENCE NORTH 86°02'55" EAST 183.47 FEET, THENCE NORTH 33°02'04" EAST 594.47 FEET, THENCE NORTHEASTERLY 274.87 FEET ALONG A 276.47 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY AND HAVING A CENTRAL ANGLE OF 56°57'56" such Mortgage having been given to secure payment of
Eighty Thousand and 00/100 (\$ **80,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **2003**, at page **6157** (or as No. _____)
) of the **MADISON** Records of **MADISON** County,
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 7th, 2003**

Gina M. Hackett
Witness

FARMERS & MERCHANTS STATE BANK, WINTERSET
(Assignor)

Witness

By: *Tawyne A. Gibson*
(Signature)

Attest

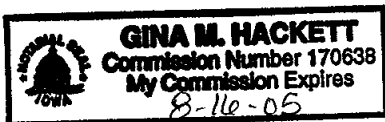
STATE OF IOWA
MADISON County,

personally came before me, this **7** day of **October** A.D. **2003**, *Tawyne A. Gibson*, and _____, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such _____ and _____ of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation by its authority.

This instrument was drafted by:
Kristi Kadel

Gina M. Hackett

Notary Seal



Notary Public, State of IOWA
Madison County
My commission (expires)

JFM