

**ASSIGNMENT OF MORTGAGE**

State of IOWA

Return to and drafted by:

Emily Hoppenjan  
BANKERS' BANK  
POST-CLOSING DEPARTMENT  
7700 MINERAL POINT ROAD  
MADISON WI 53717  
800/850-5730

REC \$ 5.10  
AUD \$ 5.10  
R.M.F. \$ 5.10

FILED NO. 6040  
BOOK 2003 PAGE 6040  
2003 OCT -7 PM 12: 27

COMPUTER   
RECORDED   
COMPARED

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Loan No. 17998 1517889630

For value received, Bankers' Bank, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Madison, Wisconsin, hereby assigns to Chase Manhattan Mortgage Corporation of 2445 W. Dunlap Suite 100, Phoenix, AZ a certain mortgage executed to FARMERS & MERCHANTS STATE BANK, WINTERSET by RANDALL DEAN HICKMAN AND VICKI MAXINE HICKMAN, HUSBAND AND WIFE of MADISON County, IA, on June 26th, 2003 and recorded in the office of the Register of Deeds of MADISON County, IOWA in Volume 2003 of Mortgages, on pages 3880, as Document Number \_\_\_\_\_.

LOT THIRTEEN (13) OF CROFT COURT ADDITION TO WINTERSET, MADISON COUNTY, IOWA.



PROPERTY ADDRESS: 421 W BUCHANAN ST, WINTERSET, IA 50273

together with the Note and indebtedness therein mentioned.

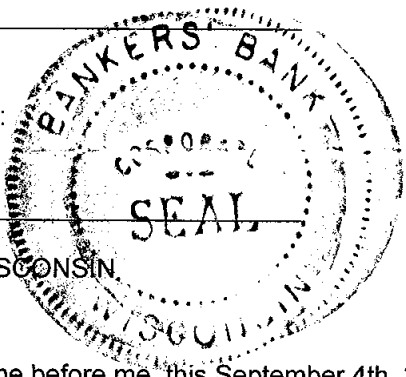
In Witness Whereof, the said Bankers' Bank, has caused these presents to be signed by NANCY A. IRISH, its VICE PRESIDENT, and countersigned by MARK MITCHELL, its VICE PRESIDENT, at Madison, Wisconsin, and its corporate seal to be hereunto affixed, this September 4th, 2003

Signed and sealed in presence of:

Bankers' Bank  
Corporate Name

*[Signature]*  
NANCY A. IRISH, VICE PRESIDENT

Countersigned:



*[Signature]*  
MARK MITCHELL, VICE PRESIDENT

STATE OF WISCONSIN  
Dane County.

Personally came before me, this September 4th, 2003, NANCY A. IRISH, and MARK MITCHELL, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such VICE PRESIDENT and VICE PRESIDENT of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



*Nicole M. Lee*  
NICOLE M. LEE.

Notary Public, State of WISCONSIN  
DANE County

My commission (expires): AUGUST 28, 2005

*F&M*