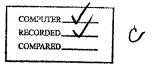


REC \$ 50 AUD \$ R.M.F. \$ 50

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2003 OCT -2 PM 2: 00



MICKI UTSLER RECORDER MADISUS COUNTY, 10WA

K/

PREPARED BY/RETURN TO: FIRST STATE BANK-215NN DIVISION-BOX 400-STUART, IA 50250 515-523-2721

(Space Above This Line for Recording Purposes)

## SATISFACTION OF ASSUMPTION AGREEMENT

| The Mortgagee is the holder of   | a Mortgage dated MAY 11, 1996   | hich was   |
|--|---|--|
| recorded on MAY 14   | , in the office of the County Recorder for MADIS  County, Iowa, and is indexed as: BOOK 182 PAGE 47   | ON   |
|  | This Mortgage was executed by VETTH HDOHNADT & VATHITE  |  |
| URQUHART   | . This Mortgage was executed by KETTH URQUHART & KATHIE  (Mortgagor) in favor of FIRST STATE BANK   |  |
|  | as Mortgagee. The Mortgage having been complied with the indebtedness have  | ing beer   |
| fully paid, and the purposes o   | of the Mortgage having been fully satisfied. Mortgagee releases the Mortgage and release  | es all of  |
| Mortgagee's right, title, and inte   | rest in the Property.   |  |
|  |   |  |
|  |   |  |
|  |   | aren.  |
| र कृत्यस्थाने । एतः अस्य वृश्यस्य वृश्यस्य   | in portion with the profit make an economy  | No Marie   |
| and the substitute of the subs | and the state of the   | ing in the   |
| THE OFTEN OF HER SWITT SET   | o describilità de entre en la transportation de la companie de la companie de la companie de la companie de la<br>La grandia de la transportation de la companie de |  |
|  |   |  |
|  |   |  |
|  | 1600  |  |
| Dated: <u>Oct. 1. 2003</u>   | Tolllew Wolden  | A STATE OF THE STA |
| # 5  | outhorized Signer JAMES W. BELDEN, PRESIDENT  |  |
|  |   |  |
|  | John A Dans   |  |
| STATE OF IOWA,   | JEFF A. HORN, VICE PRESIDENT  |  |
| COUNTY OF GUTHE  |   |  |
|  |   |  |
| On thislst   | COUNTRY 2002  |  |
|  | day ofOCTOBER 2003, before me, a Notary Public in   | the State  |
| who being by me duly swom or   | affirmed did say that that person is <b>PRESIDENT &amp; VICE PRESIDENT</b>  |  |
| of said corporation, that (the se  | eal affixed to said instrument is the seal of said) (NOX NOT  | poration   |
| and that said instrument was sig   | gned and sealed on behalf of the said corporation by authority of its board of directors and  | the said   |
| JAMES W. BELDEN & J  | JEFF A. HORN acknowledged the execution of said instrument  | to be the  |
| voluntary act and deed of said co  | orporation by it voluntarily executed.  |  |
| ·  |   |  |
| My contilission EXINE M. WHI   |   |  |
| Commission Number My Commission E  |   |  |
| 10-4-05  | I will III will more  |  |
|  | Notary Public In the State of Iowa MAXINE M. WHITMORE   |  |