

5883

FILED NO. \_\_\_\_\_

BOOK 2003 PAGE 5883

2003 SEP 30 PM 3: 38

REC \$ 5<sup>00</sup>  
AUD \$ 1<sup>00</sup>  
R.M.F. \$ 5<sup>00</sup>

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

C

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Prepared by: Casey D Eichelberger, Chase Manhattan Mortgage Corp., 1500 Nth 19<sup>th</sup> Street, P.O. Box 4025, Monroe, LA 71211-9981

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date October 26, 2001 in the amount of \$132,000.00 wherein Michael E Farrell, And Gerene A Farrell is/are the mortgagor(s) and CITY STATE BANK is the mortgagee and given upon the following described real property, to-wit:

PARCEL "B", LOCATED IN THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION THREE (3), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3, PAGE 466 ON JUNE 24, 1999 IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

and recorded in Volume/Book 2001 Page 4935 Document 004935 in the Office of the Recorder of Madison County, State of Iowa, on October 31, 2001 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this September, 19, 2003.

ABN AMRO MORTGAGE GROUP, INC.

Witnesses:

Casey D Eichelberger  
Casey D Eichelberger

Cherie Bass  
Cherie Bass

Jacqueline Lusk

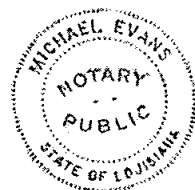
Jacqueline Lusk  
Vice President

Donna Acree  
Donna Acree  
Asst. Secretary

State of: Louisiana  
Parish/County of: Ouachita

On September, 19, 2003, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Jacqueline Lusk and Donna Acree known to me to be a(n) Vice President and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.

Michael Evans  
Michael Evans  
Notary Public  
Lifetime Commission



Loan Number: 00000001692907964  
County of: Madison  
Investor Number: 553  
Investor Category  
Investor Loan Number: 719969546