



Prepared by: Victoria Townes, Chase Manhattan Mortgage Corp., 1500 Nth 19th Street, P.O. Box 4025, Monroe, LA 71211-9981

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date December 26, 2001 in the amount of \$171,500.00 wherein Keri L. Lehman And Dallas G. Lehman, Husband And Wife As Joint Tenants is/are the mortgagor(s) and INDEPENDENT MORTGAGE, L.C. is the mortgagee and given upon the following described real property, to-wit:

SEE EXHIBIT A

and recorded in Volume/Book 2001 Page 5848 in the Office of the Recorder of Madison County, State of Iowa, on December 27, 2001 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this September, 30, 2003.

CHASE MORTGAGE COMPANY

Witnesses

Victoria Townes

Shanta Thomas

Mark Ennis Vice Presiden

Shirley Harris Asst. Secretary SEAL OHIO

State of: Louisiana

Parish/County of: Ouachita

On September, 30, 2003, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Mark Ennis and Shirley Harris known to me to be a(n) Vice President and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.

Michael Evans Notary Public

Lifetime Commission

Loan Number: 000000001964912189

County of: Madison Investor Number: 46B Investor Category

Investor Loan Number: 1679936458

MOTARY PUBLIC

Parcel "C", located in the East Half (½) of the Northeast Quarter (¼) of Section Thirty-three (33), Township Seventy-seven (77) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Beginning at the Southeast corner of the Northeast Quarter (¼) of the Northeast Quarter (¼) of Section 33, Township 77 North, Range 27 West of the 5th P.M., Madison County, Iowa; thence North 0°00'00" East along the East line of the Northeast Quarter (¼) of the Northeast Quarter (¼) of said Section Thirty-three (33), 110.04 feet; thence South 88°18'04" West, 889.00 feet; thence South 0°00'00" West, 490.56 feet; thence North 88°18'04" East, 889.00 feet to a point on the East line of the Southeast Quarter (¼) of the Northeast Quarter (¼) of said Section Thirty-three (33); thence North 0°00'00" East along the East line of the Southeast Quarter (¼) of the Northeast Quarter (¼) of said Section Thirty-three (33), 380.52 feet to the Point of Beginning. Said Parcel contains 10.007 acres, including 0.500 acres of County Road right-of-way.