

2

REC \$ 10<sup>00</sup>  
AUD \$  
R.M.F. \$ 5<sup>00</sup>

FILED NO. 6300

BOOK 2003 PAGE 6300

2003 OCT 20 PM 3: 24

COMPUTER ✓  
RECORDED ✓  
COMPARED ✓

C

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

This form was prepared by and return to: **Corey E Haack**, address:  
7700 MINERAL POINT ROAD, MADISON, WI 53717, tel. no: 800-850-5730  
Investor Loan No: 19615

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273, does hereby grant, sell, assign, transfer and convey, unto **BANKERS' BANK**, a corporation organized and existing under the laws of **WISCONSIN** (herein "Assignee"), whose address is 7700 MINERAL POINT ROAD, MADISON, WI 53717, a certain Mortgage dated **October 14th, 2003**, made and executed by **MICHAEL C. VANDERHART AND JODI E. VANDERHART, HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET** upon the following described property situated in **MADISON** County, State of Iowa: **SEE ATTACHED FOR LEGAL DESCRIPTION**

such Mortgage having been given to secure payment of **One Hundred Fifty Thousand and 00/100** (\$ **150,000.00** ) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. **2003**, at page **6299** (or as No. ) of the **MADISON** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 14th, 2003**

Staci Shortt  
Witness

FARMERS & MERCHANTS STATE BANK, WINTERSET  
(Assignor)

By: Lawyne A. Gibson  
(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

STATE OF IOWA

\_\_\_\_\_  
County,

Personally came before me, this **14** day of **October** A.D. **2003**, Lawyne A. Gibson, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Mortgage Lender and of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This instrument was drafted by:  
**Corey E Haack**

Staci Shortt

Notary Seal

**STACI L. SHORTT**  
Commission Number 706010  
My Commission Expires **10-9-06**

Notary Public, State of IOWA  
**Madison** County  
My commission (expires)

Iowa Assignment of Mortgage

EP-2267609 (9812)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

✓ FAM

The West 23 acres of the South Half ( $\frac{1}{2}$ ) of the Northeast Quarter ( $\frac{1}{4}$ ) and the South 20.9 acres of the East 22 acres of the West 45 acres of the said South Half ( $\frac{1}{2}$ ) of the Northeast Quarter ( $\frac{1}{4}$ ) of Section Twenty-nine (29), in Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, Except for a parcel of land in the South Half ( $\frac{1}{2}$ ) of the Northeast Quarter ( $\frac{1}{4}$ ) of Section Twenty-nine (29), in Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Commencing at the Northwest Corner of the Southwest Quarter ( $\frac{1}{4}$ ) of the Northeast Quarter ( $\frac{1}{4}$ ) of Section Twenty-nine (29), in Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa; thence North  $90^{\circ}00'00''$  East, 696.43 feet, along the North line of the Southwest Quarter ( $\frac{1}{4}$ ) of the Northeast Quarter ( $\frac{1}{4}$ ) of said Section Twenty-nine (29), to the point of beginning; thence continuing along said North line, North  $90^{\circ}00'00''$  East, 62.57 feet; thence South  $03^{\circ}15'09''$  West, 66.00 feet; thence North  $90^{\circ}00'00''$  East, 722.32 feet; thence South  $03^{\circ}15'07''$  West, 238.89 feet; thence South  $90^{\circ}00'00''$  West, 658.37 feet; thence North  $19^{\circ}44'26''$  West, 323.41 feet to the point of beginning, said excepted parcel of land contains 3.950 Acres.

(Title Guaranty coverage does not warrant that the above described parcel actually contains the number of acres described in the legal description.)