

FILED NO. 6266 BOOK 2003 PAGE 6266

2003 OCT 17 PM 3: 48

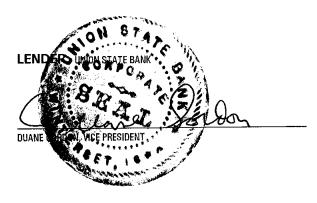
MICKI UTSLER RECORDER MADISON COUNTY, IOWA

		Controvers to the control of the section of
This instrument was prepared	by: UNION STATE BANK P.O. BOX 110 201 WEST COURT WINTERSET, IA 50273 (515) 462-216	1
State of Iowa —	Space Above This Line For Record	ing Data ————

COMPARED.

ASSIGNMENT OF MORTGAGE

For Value Received, UNION STATE BANK	, which is	
organized and existing under the laws of THESTATE OF IOWA	sells, assigns and transfers to	
MERCHANTS BANK NATIONAL ASSOCIATION	, which is organized and	
existing under the laws of MINNESOTA	, whose address is	
P.O. BOX 248, 102 EAST THIRD ST. WINONA, MN 55987-3416	, all right, title and interest in	
and to that certain Mortgage dated 10.11.2003	, made and executed by	
MYRON P. ALLEN AND RHONDA R. ALLEN	as Mortgagor, and	
UNION STATE BANK	, as Mortgagee and filed for record on	
10-17-2003 , in BOOK 2003, PAGE 6265	in the	
RECORDERS OFFICE for MADISON	County, lowa, together with all	
right, title and interest in the note and debt described the	rein.	



ACKNOWLEDGMENT. (Lender Acknowledgment)

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STATE OF IOWA	, COUNTY OF MADISON	SS.
On this 17TH day of OCTOBER, 20	before me, a Notary Publi	ic, in and for said County, personally
appeared DUANE GORDON		, to me personally known,
	affirmed did say that that person is WICE P	RESIDENT
of	said business or entity, and that said inst	trument was signed on behalf of the said
business or entity by authority of VICE PRESIDENT	of its board of directors/partners/members	s (or other governing body) and the said acknowledged the execution of said
instrument to be the voluntary a	act and deed of said business or entity by	it voluntarily executed.
My commission expires:	and the same of th	Pan a Kl
DAVE A. Commission Nur My Comm. Exp.	KOCH nber 157339 K-16205	otary Public)

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