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HICKI UTSLER RECORDER (515) 462-4884/A0130H COUNTY, IOWA Form Approved - OMB No. 0560-0204

**CCC-297** (05-25-00)

**U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation** 

## SEVERANCE AGREEMENT

OCT 10 2003

		00.	~ ^ ^	
See Reverse for Privacy Act and Public Burden Statements	•	MOON	CO. FSA	
WHEREAS, Steven Kurt Martens and Angel	a Maa 3	MADISON		
WHEREAS, Steven Kurt Martens and Angel	a mae i	artens		
of 1214 Cottonwood Ave. Dexter, IA Madison , Sta	ate of	Cowa	(herein called Debt	ors).
have applied to the Commodity Credit Corporation (herein called the Secured Party), for a loan and have agre	ed to give th	e Secured Party	security interest in th	е "
following-described fixture(s): Two MFS Brand Steel Grain Bins, each bin				
eight rings high. One bin is equipped with a LP burner, st while the other bin is just a storage bin with unloading tu		, and unic	bading tube,	
-A third bin is also a MFS Brand Bin. It is 24 feet in diam		od O minoc	s high. It	
has a perforated floor, aeration fan and unloading tube.	eter ar	id 3 filigs	ungn. It	
has a perforated froof, aeracion fan and unioading tube.				
which fixture(s) is (are) affixed to the following-described real estate: (Add legal description)				
The West Half of the Northwest Quarter (W2NW4) of Section S	ixteen	(16), Tow	nship	
Seventy-seven (77) North, Range Twenty-nine (29), West of t			*	
Iowa.			, ,	
NOW, THEREFORE, in consideration of the making or insuring of such loan by the Secured Party, it may grant to the Secured Party a security interest in said fixture(s) under the Uniform Commercial Code, (2) cequipment shall be and remain severed from the real property described above, and (3) agree that upon default of remove said fixture(s) without notice to the undersigned parties and without liability to them for any diminutifixture(s) or by any necessity for replacing the fixture(s), and (b) enforce its security interest against said fixture.	onsent to the Debtors the on of value	installation of sa Secured Party man of the real estate	uid equipment and agree	e sai
IN WITNESS WHEREOF, the undersigned parties hereto have executed this instrument this	()	T'		
			day	
of $Cot$ , (month), $2003$ (year).				
If a corporation:				
Clean of Martens Tours				
Name of Corporate (Mortgagee) (Owner) *				
Comment of a section of the section		Individual (Mor	tgagee) (Owner) *	
9		Individual (Mor	1gagee) (Owner) *	-
By Eugene W Marteno Trust Officer		Individual (Mor	tgagee) (Owner) *	-
By Mantero Trust Officer  By Authorized Officer			Igagee) (Owner) * Igagee) (Owner) *	

FLLIM

CORPORATE SEAL

(See reverse for Notary Acknowledgement)

"Mortgagee" includes holder of any type of real estate lien.

\* Delete "Mortgagee" or "Owner."

(Title)

## CCC-297 (05-25-00) REVERSE

NOTE:

ACKNOWLEDGMENT:

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is 7 CFR Part 1436 and the Commodity Credit Corporation Charter Act, 5 USC 714 et. seq. The information will be used to determine eligibility for CCC financing for farm, storage and drying equipment. Furnishing the requested information is voluntary, however, without it CCC financing under the program cannot be provided. Failure to furnish the requested information will result in denial of CCC financing under this program. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0204. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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STATE OF FOWA	
SS:	<del></del>
COUNTY OF Madison	
On the day of October in the year for said State, personally appeared Eugine to Martemperson to be the individual(s) whose name(s) is (are) subscribed to the within his/her/their capacity(ies), and that by his/her/their signature(s) on the individual(s) acted, execute the instrument.	r 2003 before me, the undersigned, a Notary Public in and onally known to me or proved to me on the basis of satisfactory evidence instrument and acknowledged to me that he/she executed the same in instrument, the individual(s) or the person on behalf of which the
WH'S DERRAM ASSESSMENT	
Commission Number 192268 My Commission Expires September 3, 2006	(SEAL) Mak McCll Notary Public
My	commission expires