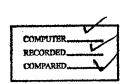
REC \$ AUD \$ R.M.F. \$



FILED NO. BOOK 2003 PAGE 5497

2003 SEP 15 AM 11: 47

MICKI UTSLER

Prepared by: Eugene C Campbell, Chase Manhattan Mortgage Corp., 1500 Nth 19th Street, ACC BOX 4022 10WA Monroe, LA 71211-9981

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date November 15, 2001 in the amount of \$98,400.00 whereinDonald W. Atkinson And Lori Ann Atkinson, Husband And Wife As Joint Tenants With Right Of Survivorship is/are the mortgagor(s) and MIDWEST HERITAGE BANK is the mortgagee and given upon the following described real property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

and recorded in Document 005237 in the Office of the Recorder of Madison County, State of Iowa, on November 20, 2001 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

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Dated this August, 6, 2003.

FLAGSTAR BANK, FSB

Cherie Bass

Donna A Vice' President

Robyne Parks Vice President

State of: Louisiana

Parish/County of: Ouachita

On August, 6, 2003, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Donna Acree and Robyne Parks known to me to be a(n) Vice President and a(n) Vice President respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.

Willie J Clark Notary Public Lifetime Commission

Loan Number: 000000001964795880

County of: Madison Investor Number: 46B Investor Category

Investor Loan Number: 1679100499

CONTINUATION OF ABSTRACT OF TITLE

EXHIBIT

No. 36762623

TO

That part of the Southwest Quarter (¼) of the Southeast Quarter (¼) of Section Thirty-six (36) in Township Seventy-six (76) North, Range Twenty-six (26) West of the 5th P.M., in Madison County, Iowa, described as follows: Beginning at the northwest corner of the Southwest Quarter (¼) of the Southeast Quarter (¼) of said Section Thirty-six (36); thence on an assumed bearing of North 84°30'40" East along the north line of said Southwest Quarter (¼) of the Southeast Quarter (¼) 332.50 feet; thence South 00°14'26" East 1317.50 feet to the south line of said Southwest Quarter (¼) of the Southeast Quarter (¼); thence South 85°01'47" West along said south line 332.24 feet to the southwest corner of said Southwest Quarter (¼); thence North 00°14'26" West along the west line of said Southwest Quarter (¼) of the Southeast Quarter (¼) 1314.48 feet to the northwest corner of said Southwest Quarter (¼) of the Southeast Quarter (¼) and the point of beginning; Said tract contains 10.00 acres and is subject to a Madison County Highway Easement over the northerly and westerly 0.77 acres thereof.