

REC \$ 10⁰⁰
AUD \$ 5⁰⁰
R.M.F. \$ 5⁰⁰

COMPUTER
RECORDED
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FILED NO. 5497
BOOK 2003 PAGE 5497
2003 SEP 15 AM 11:47

MICKI UTSLER
RECORDER
P.O. Box 4025
MADISON COUNTY, IOWA

LE

Prepared by: Eugene C Campbell, Chase Manhattan Mortgage Corp., 1500 Nth 19th Street, Monroe, LA 71211-9981

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date November 15, 2001 in the amount of \$98,400.00 wherein Donald W. Atkinson And Lori Ann Atkinson, Husband And Wife As Joint Tenants With Right Of Survivorship is/are the mortgagor(s) and MIDWEST HERITAGE BANK is the mortgagee and given upon the following described real property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

and recorded in Document 005237 in the Office of the Recorder of Madison County, State of Iowa, on November 20, 2001 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

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Dated this August, 6, 2003.

FLAGSTAR BANK, FSB

Witnesses:

Eugene C Campbell

Cherie Bass

Donna Acree
Vice President

Robyne Parks
Vice President

State of: Louisiana
Parish/County of: Ouachita

On August, 6, 2003, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Donna Acree and Robyne Parks known to me to be a(n) Vice President and a(n) Vice President respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.

Willie J Clark
Notary Public
Lifetime Commission



Loan Number: 00000001964795880
County of: Madison
Investor Number: 46B
Investor Category
Investor Loan Number: 1679100499

No. 36762623

TO

That part of the Southwest Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$) of Section Thirty-six (36) in Township Seventy-six (76) North, Range Twenty-six (26) West of the 5th P.M., in Madison County, Iowa, described as follows: Beginning at the northwest corner of the Southwest Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$) of said Section Thirty-six (36); thence on an assumed bearing of North $84^{\circ}30'40''$ East along the north line of said Southwest Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$) 332.50 feet; thence South $00^{\circ}14'26''$ East 1317.50 feet to the south line of said Southwest Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$); thence South $85^{\circ}01'47''$ West along said south line 332.24 feet to the southwest corner of said Southwest Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$); thence North $00^{\circ}14'26''$ West along the west line of said Southwest Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$) 1314.48 feet to the northwest corner of said Southwest Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$) and the point of beginning; Said tract contains 10.00 acres and is subject to a Madison County Highway Easement over the northerly and westerly 0.77 acres thereof.