

FILED NO. 5508
BOOK 2003 PAGE 5508

REC \$ 5.00
AUD \$
R.M.F. \$ 5.00

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

2003 SEP 15 PM 12:07

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

Prepared by: Zenola Currie, Chase Manhattan Mortgage Corp., 1500 Nth 19th Street, P.O. Box 4025, Monroe, LA 71211-9981

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date June 4, 2002 in the amount of \$83,686.00 wherein Shawn P. Sanford And Angelina M. Sanford, Husband And Wife is/are the mortgagor(s) and PRIMARY RESIDENTIAL MORTGAGE, INC. is the mortgagee and given upon the following described real property, to-wit:

A TRACT OF LAND COMMENCING AT THE SW CORNER OF THE SE 1/4 OF SEC. 7, IN T75N, R27W OF THE 5TH P.M., IN MADISON COUNTY, IOWA, THENCE N 228.5 FT ALONG THE 1/4 SEC. LINE TO THE PT OF BEGINNING; THENCE CONTINUING N 167.5 FT ALONG SAID 1/4 SEC. LINE, THENCE N 8949' E 219.3 FT, THENCE S 0328; W 176.9 FT, THENCE N 87 41' W 208.8 FT TO THE PT OF BEGINNING, INCLUDING COUNTRY ROAD RIGHT OF WAY.

and recorded in Volume/Book 2002 Page 3328 Document 003328 in the Office of the Recorder of Madison County, State of Iowa, on July 9, 2002 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

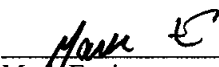
Dated this August, 7, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

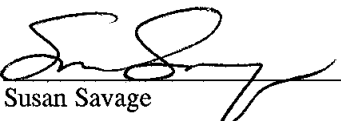
Witnesses:



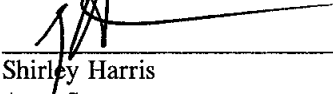
Zenola Currie



Mark Ennis
Vice President



Susan Savage




Shirley Harris
Asst. Secretary

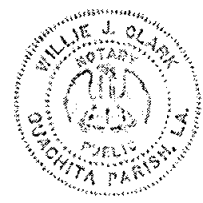


State of: Louisiana
Parish/County of: Ouachita

On August, 7, 2003, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Mark Ennis and Shirley Harris known to me to be a(n) Vice President and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.



Willie J Clark
Notary Public
Lifetime Commission



Loan Number: 00000001519164344
County of: Madison
Investor Number: 602
Investor Category
Investor Loan Number: