

REAL ESTATE TRANSFER	
TAX PAID 15	
STAMP #	
\$ 123.20	
Michelle Utaler	
RECORDER	
9-12-03	Madison
DATE	COUNTY

REC \$ 10.00  
 AUD \$ 5.00  
 R.M.F. \$ 1.00  
 5.00

FILED NO. 5479  
 BOOK 2003 PAGE 5479  
 2003 SEP 12 PM 1:41

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

NICKI UTSLER  
 RECORDER  
 MADISON COUNTY, IOWA

\$ 77,266.26

Preparer Information Mark D. Walz, 666 Walnut Street, Suite 2500, Des Moines, IA 50309, (515) 288-2500

Individual's Name	Street Address	City	Phone
Mark D. Walz ISBA # PK0008856	U.S. Bank/Black		

SPACE ABOVE THIS LINE FOR RECORDER

**Address Tax Statements:**  
 Federal Home Loan Mortgage Corporation  
 PO Box 5000 - MS - 060  
 Vienna, VA 22183

**WARRANTY DEED**  
 (CORPORATE GRANTOR)

For the consideration of One (\$1.00) Dollar(s) and other valuable consideration, U.S. Bank, N.A., a corporation organized and existing under the laws of \_\_\_\_\_ does hereby Convey to Federal Home Loan Mortgage Corporation the following described real estate in Madison County, Iowa:

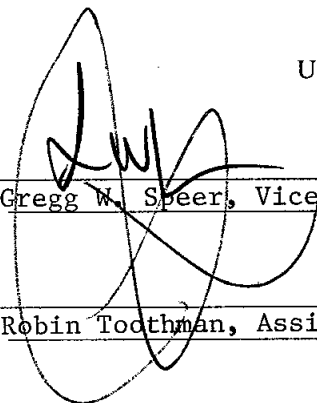
Lot Six (6) in Block Two (2) of A.B. Shriver's Addition to the Town of Winterset, Madison County, Iowa.

The Corporation hereby covenants with grantees, and successors in interest, that it holds the real estate by title in fee simple; that it has good and lawful authority to sell and convey the real estate; that the real estate is free and clear of all liens and encumbrances, except as may be above stated; and it covenants to Warrant and Defend the real estate against the lawful claims of all persons, except as may be above stated.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, according to the context.

Dated: August 19, 2003

U.S. BANK, N.A.

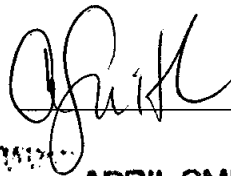
By  \_\_\_\_\_  
 Gregg W. Speer, Vice President

By \_\_\_\_\_  
 Robin Todthman, Assistant Secretary

✓ Davis, Brown, Koehn, Shors + Roberts  
 4201 Westown Pkwy  
 WPM Ia 50266

STATE OF Kentucky, Daviess COUNTY, ss:

On this August 19, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Gregg W. Speer and Robin Toothman to me personally known, who being by me duly sworn, did say that they are the Vice President and Assistant Secretary, respectively, of said corporation; that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that the said Vice President and Assistant Secretary as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.



\_\_\_\_\_, Notary Public

**APRIL SMITH**

Notary Public, State at Large, Kentucky  
My Commission Expires Oct. 11, 2004

