REC \$ 5 AUD \$ R.M.F. \$ 5 C

FILED NO. 5385

BOOK 2003 PAGE 5385

2008 SEP - 9 PM 3: 26

COMPUTER RECORDED COMPARED

MICKI UTSLER RECORDER MADISON COUNTY, IOWA

This form was prepared by and return to: Kristi Kadel 7700 MINERAL POINT ROAD, MADISON, WI 53717

, address: , tel. no:

800-850-5730

upon the

Investor Loan No: 8279301

to and in favor of

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is		
101 W JEFFERSON, WINTERSET, IA 50273		
does hereby grant, sell, assign, transfer and convey, unto		
BANKERS' BANK		
a corporation organized and existing under the laws of WISCONSIN	(herein	"Assignee")
whose address is 7700 MINERAL POINT ROAD, MADISON, WI 53717		
a certain Mortgage dated September 4th, 2003	, made and	executed by
CHAD SILLIMAN AND MICHELLE SILLIMAN, HUSBAND AND WIFE		_

following described property situated in MADISON County, State of Iowa	•
LOT TWO (2) OF CORKREAN ADDITION TO THE TOWN OF WINTERSET, MADISON CO	OUNTY, IOWA.

FARMERS & MERCHANTS STATE BANK, WINTERSET

such Mortgage having been given to secure payment of	
One Hundred Twenty Eight Thousand and 00/100 (\$ 128,000.00)	
(Include the Original Principal Amount)	
which Mortgage is of record in Book, Volume, or Liber No. 2003, at page 5384 (or as No.) of the Records of MADISON County,	
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest,	
and all rights accrued or to accrue under such Mortgage.	
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and	
conditions of the above-described Mortgage.	
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on	
September 4th, 2003 .	
And in the same of	
Witness FARMERS & MERCHANTS STATE BANK, WINTERSET (Assignor)	
By: tim () Kertmerer VP	
Witness (Signature)	
Attest	
STATE OF LOWER AND THE STATE OF	
County,	
Sonally came before me, this 4 day of September A.D. 2003 , Tim J. Re-Hymerer , and , of the above	
named Corporation to me known to be the persons who executed the foregoing instrument, and to me known to be such and	
of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed	
of said Corpogration, by its authority.	
()1 - ()	
This instrument was drafted by:	
Kristi Kadel	
STACI L. SHORTT	
Notary Public, State of IOWA	
Seal My Commission Expires MADISON County	

Iowa Assignment of Mortgage

-2267609 (9812)

My commission (expires)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

JEAN