

REC \$ 5<sup>00</sup>  
AUD \$ 5<sup>00</sup>  
R.M.F. \$ 5<sup>00</sup>

CC

FILED NO. 5322

BOOK 2003 PAGE 5322

2003 SEP -8 PM 12: 25

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Prepared by: Lakeisha Rodgers, Chase Manhattan Mortgage Corp., 1500 Nth 19<sup>th</sup> Street, P.O. Box 4025, Monroe, LA 71211-9981

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date August 5, 2002 in the amount of \$140,000.00 wherein Jack Stebbins And Tammee Stebbins, Husband And Wife is/are the mortgagor(s) and FARMERS & MERCHANTS STATE BANK, WINTERSET is the mortgagee and given upon the following described real property, to-wit:

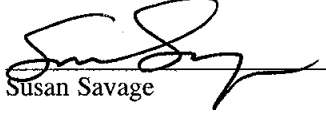
A TRACT OF LAND COMMENCING AT THE NORTH QUARTER (1/4) CORNER OF SECTION ELEVEN (11), IN TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P. M., MADISON COUNTY, IOWA, RUNNING THENCE SOUTH SOUTH 89 10' WEST 284.00 FEET ALONG THE SECTION LINE, THENCE SOUTH 17 35' WEST 672.71 FEET. THENCE NORTH 80 04' EAST 406.51 FEET, THENCE NORTH 21 10' EAST 240.3 FEET ALONG THE QUARTER SECTION LINE TO THE POINT OF NORTH 00 00' 351.20 FEET ALONG THE QUARTER SECTION LINE TO THE POINT OF BEGINNING, CONTAINING 5.0047 ACRES EXCLUSIVE OF ANY HIGHWAY RIGHT-OF-WAY.

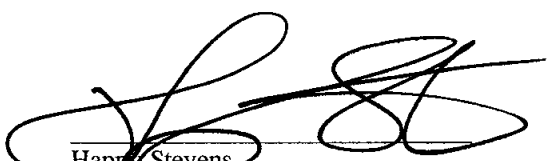
and recorded in Volume/Book 2002 Page 3808 Document 003808 in the Office of the Recorder of Madison County, State of Iowa, on August 5, 2002 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.


Dated this July, 8, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Witnesses:  
  
Lakeisha Rodgers

  
Susan Savage


  
Happy Stevens  
Vice President

  
Nicole Moore  
Asst. Secretary



State of: Louisiana  
Parish/County of: Ouachita

On July, 8, 2003, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Happy Stevens and Nicole Moore known to me to be a(n) Vice President and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.

  
Y.K. Wilson  
Notary Public  
Lifetime Commission



Loan Number: 00000001517248964  
County of: Madison  
Investor Number: 403  
Investor Category  
Investor Loan Number: 1683391420