AUD \$ R.M.F. \$

FILED NO ..

BOOK 2003 PAGE 5240

2003 SEP -2 PM 3: 30

COMPUTER RECORDED, COMPARED

MICKI UTSLER RECORDER MADISON COUNTY, IOWA

This form was prepared by and return to:

Kristi Kadel

7700 MINERAL POINT ROAD, MADISON, WI 53717

Investor Loan No: 8249637

, address:

, tel. no:

800-850-5730

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto

BANKERS' BANK

a corporation organized and existing under the laws of

WISCONSIN

(herein "Assignee"),

whose address is

7700 MINERAL POINT ROAD, MADISON, WI 53717 August 26th, 2003

, made and executed by

a certain Mortgage dated GREGORY M. ALEXANDER, A SINGLE PERSON

to and in favor of

FARMERS & MERCHANTS STATE BANK, WINTERSET

upon the

following described property situated in

MADISON

County, State of Iowa:

SEE ATTACHED LEGAL DESCRIPTION

such Mortgage having been given to secure payment of					
One Hundred Thousand and 00/100			(\$	100,000.0	) (
•	he Original Principal Ar	<u> </u>	بريسي	200	
which Mortgage is of record in Book, Volume, or Libe	er No. 200	<b>ろ</b> , a	t page 50	239	(or as No.
) of the	Records of	MADISON			County,
State of Iowa, together with the note(s) and obligations t	herein described, th	e money due	and to become	due thereon wit	th interest,
and all rights accrued or to accrue under such Mortgage.					
TO HAVE AND TO HOLD the same unto Assi	gnee, its successor	and assigns,	forever, subje	ct only to the t	terms and
conditions of the above-described Mortgage.					
IN WITNESS WHEREOF, the undersigned	l Assignor has	executed t	his Assignm	ent of Morts	gage on
August 26th, 2003 .					
O. 1 N					
Aar Marti					
YUU DIWAT	<u>FARMERS</u>	& MERCHA		BANK, WINTE	RSET
Witness	_		(Assignor)		
	2 1/	BUHMAA G	$\mathcal{A}$ . $\mathcal{M}ii$	MIMA	
Witness	By: <i>\</i> (	myra -	$2\sqrt{100000000000000000000000000000000000$		
witness		U	(Signature)		
Attest	<del></del>				
STATE OF IOWA					
STATE OF TOWN					
County,					
Change of the control			-		
Personally came before this 26 day of	August A.D	. 2003	Tami	no A (Til	hum
and			, <u> </u>		the above
named Corporation, to me known to be the persons	who executed the	foregoing inst	rument, and t		
S MURIOTON EVALUE	and	<i>5 5</i>	• • • • • • • • • • • • • • • • • • • •		
of said System and acknowledged	that they executed	the foregoing	instrument as	such officers as	s the deed

This instrument was Kristi Kalisi

Notary Seal

STACI L SHORT nission Number 706010 Commission Expires

Notary Public, State of IOWA

Madisun

County

My commission (expires)

lowa Assignment of Mortgage

-2267609 (9812)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

A PARCEL OF LAND IN THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-NINE (29) WEST OF THE 5TH PRINCIPAL MERIDIAN, MADISON COUNTY, IOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST QUARTER CORNER OF SECTION THIRTY-FOUR (34) TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-NINE (29) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA; THENCE SOUTH 89°55'33" WEST, 715.18 FEET ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION THIRTY-FOUR (34); THENCE NORTH 00°03'20" EAST 1,471.31 FEET; THENCE NORTH 89°47'51" EAST, 713.75 FEET TO THE EAST LINE OF SAID NORTHEAST QUARTER (1/4); THENCE ALONG SAID EAST LINE, SOUTH 00°00'00", 1,472.90 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINS 24.145 ACRES INCLUDING 1.1116 ACRES OF COUNTY ROAD RIGHT OF WAY.