

REC \$ 10.⁰⁰
AUD \$
R.M.F. \$ 1.⁰⁰
5⁰⁰

FILED NO. 5236
BOOK 2003 PAGE 5236
2003 SEP -2 PM 2: 55

COMPUTER
RECORDED
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MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

W

Prepared by: Erica Gardenhi, Chase Manhattan Mortgage Corp., 1500 Nth 19th Street, P.O. Box 4025, Monroe, LA 71211-9981

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date November 8, 2001 in the amount of \$123,000.00 wherein Timothy John Rethmeier And Gayle Lynne Rethmeier, Husband And Wife, As Joint Tenants With Full Rights Of Survivorship And Not As Tenants In Common is/are the mortgagor(s) and FARMERS & MERCHANTS STATE BANK, WINTERSET is the mortgagee and given upon the following described real property, to-wit:

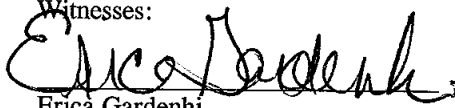
SEE ATTACHED LEGAL


and recorded in Volume/Book 2001 Page 5140 in the Office of the Recorder of Madison County, State of Iowa, on November 14, 2001 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.


Dated this August, 20, 2003.

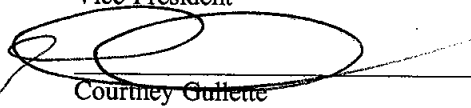
CHASE MANHATTAN MORTGAGE CORPORATION

Witnesses:


Erica Gardenhi


Robyne Parks
Vice President

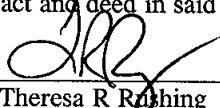

Cherie Bass


Courtney Gullette
Asst. Secretary



State of: Louisiana
Parish/County of: Ouachita

On August, 20, 2003, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Robyne Parks and Courtney Gullette known to me to be a(n) Vice President and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.


Theresa R. Rushing
Notary Public
Lifetime Commission



Loan Number: 00000001514094004
County of: Madison
Investor Number: 403
Investor Category
Investor Loan Number: 1679327120

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

THE WEST FORTY-SIX (46) FEET OF LOT THREE (3) AND THE EAST FORTY (40) FEET OF LOT FOUR (4) OF BOND-PETERSON PLACE, AN ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, AND THE SOUTH SEVENTEEN (17) FEET OF THE NORTH TWENTY-FIVE (25) FEET OF THE WEST EIGHTY-SIX (86) FEET OF THE EAST ONE HUNDRED SEVENTY (170) FEET OF LOT TWENTY-ONE (21) OF CLARK'S IRREGULAR SURVEY OF THE NORTH QUARTER (¼) OF THE SOUTHWEST QUARTER (¼) OF THE NORTHEAST QUARTER (¼) OF SECTION THIRTY-SIX (36), TOWNSHIP SEVENTY SIX (76) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., AS SHOWN BY THE PLAT THEREOF RECORDED IN LAND PLAT RECORD 1 PAGE 66 OF THE RECORDS IN THE OFFICE OF THE MADISON COUNTY RECORDER.