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AUD \$ 1  
R.M.F. \$ 5

FILED NO. 5226  
BOOK 2003 PAGE 5226

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RECORDED   
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2003 SEP -2 PM 12: 38

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

W

Prepared by: Robyne Parks, Chase Manhattan Mortgage Corp., 1500 Nth 19<sup>th</sup> Street, P.O. Box 4025, Monroe, LA 71211-9981

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date December 4, 2001 in the amount of \$158,700.00 wherein Bryce Duncan And Nancy Duncan Husband And Wife, As Joint Tenants With Full Rights Of Survivorship And Not As Tenants In Common is/are the mortgagor(s) and FARMERS & MECHANTS STATE BANK, WINTERSET is the mortgagee and given upon the following described real property, to-wit:

PARCEL "B", LOCATED IN THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION TEN (10), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P. M., MADISON COUNTY, IOWA, CONTAINING 19.96 ACRES AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3, PAGE 547 ON FEBRUARY 22, 2000, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

and recorded in Volume/Book 2001 Page 5550 Document 05550 in the Office of the Recorder of Madison County, State of Iowa, on December 10, 2001 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this July, 23, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Witnesses:

Jeffrey Gill  
Jeffrey Gill

Shanta Thomas  
Shanta Thomas

[Signature]

Robyne Parks  
Vice President

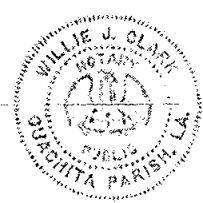
[Signature]  
Donna Acree  
Asst. Secretary



State of: Louisiana  
Parish/County of: Ouachita

On July, 23, 2003, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Robyne Parks and Donna Acree known to me to be a(n) Vice President and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.

[Signature]  
Willie J Clark  
Notary Public  
Lifetime Commission



Loan Number: 00000001514051249  
County of: Madison  
Investor Number: 403  
Investor Category  
Investor Loan Number: 1680184224