

REC \$ 5.00  
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FILED NO: 5167  
BOOK 2003 PAGE 5167  
2003 AUG 28 PM 3:27

NICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

This form was prepared by and return to: **Kristi Kadel**, address: \_\_\_\_\_, tel. no: **800-850-5730**  
7700 MINERAL POINT ROAD, MADISON, WI 53717  
Investor Loan No: 8300514

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSET, IA 50273**  
does hereby grant, sell, assign, transfer and convey, unto  
**BANKERS' BANK**  
a corporation organized and existing under the laws of **WISCONSIN** (herein "Assignee"),  
whose address is **7700 MINERAL POINT ROAD, MADISON, WI 53717**  
a certain Mortgage dated **August 28th, 2003**, made and executed by  
**DENNIS HEDLUND AND PAULA HEDLUND, HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET** upon the  
following described property situated in **MADISON** County, State of Iowa:  
**THE FOLLOWING DESCRIBED REAL ESTATE IN MADISON COUNTY, IOWA, TO WIT: COMMENCING 859  
FEET SOUTH, 89°18'EAST, OF THE NORTHWEST CORNER OF THE EAST HALF (1/2) OF THE SOUTHEAST  
QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWELVE (12) IN TOWNSHIP  
SEVENTY-SIX (76) NORTH, RANGE TWENTY-EIGHT (28) WEST OF TEH 5TH P.M., MADISON COUNTY,  
IOWA, THENCE SOUTH 0°40' WEST, 825.50 FEET, THENCE SOUTH 69°57' EAST, 517.50 FEET,  
THENCE NORTH 82°06' EAST, 663.0 FEET, THENCE NORTH 62°48' EAST 359.50 FEET, THENCE NORTH  
88°47' EAST, 376 FEET TO THE CENTER LINE OF THE PRESENT HIGHWAY, THENCE NORTH, 20°13'  
EAST, ALONG THE CENTER LINE OF SAID HIGHWAY APPROXIMATELY 748 FEET TO A POINT ON THE  
such Mortgage having been given to secure payment of**

**Two Hundred Seventy Five Thousand Nine Hundred Twenty and 00/100 (\$ 275,920.00 )**  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **2003**, at page **5166** (or as No.  
**5166**) of the **mortgage** Records of **MADISON** County,  
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**August 28th, 2003**

*Staci Shortt*  
Witness

**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
(Assignor)

\_\_\_\_\_  
Witness

By: *Tawnyne A. Gibson*  
(Signature)

Attest

STATE OF IOWA

*MADISON* County,

Personally came before me, this **28** day of **August** A.D. **2003**, *Tawnyne A. Gibson*  
, and \_\_\_\_\_, of the above  
named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such  
*Mortgage Lender* and \_\_\_\_\_  
of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed  
of said Corporation, by its authority.

This instrument was drafted by:  
**Kristi Kadel**

*Staci Shortt*

Notary  
Seal



Notary Public, State of IOWA  
*Madison* County  
My commission (expires)

*Tom*