

FILED NO. **5131**  
BOOK 2003 PAGE 5131  
2003 AUG 27 AM 4:09  
Pm  
MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

REC \$ 5.00  
AUD \$ 1.00  
R.M.F. \$ 5.00

COMPUTER   
RECORDED   
COMPARED

This form was prepared by and return to: **Kristi Kadel**, address:  
7700 MINERAL POINT ROAD, MADISON, WI 53717, tel. no: 800-850-5730  
Investor Loan No: 8247332

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
101 W JEFFERSON, WINTERSET, IA 50273  
does hereby grant, sell, assign, transfer and convey, unto  
**BANKERS' BANK**  
a corporation organized and existing under the laws of **WISCONSIN** (herein "Assignee"),  
whose address is **7700 MINERAL POINT ROAD, MADISON, WI 53717**  
a certain Mortgage dated **August 22nd, 2003**, made and executed by  
**TROY GWINNER AND ERIN GWINNER, HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET** upon the  
following described property situated in **MADISON** County, State of Iowa:  
**PARCEL "R" LOCATED IN THAT PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER  
(1/4) OF SECTION THREE (3), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN (27)  
WEST OF THE FIFTH PRINCIPAL MERIDIAN, MADISON COUNTY, IOWA, CONTAINING 3.65 ACRES, AS  
SHOWN IN CORRECT PLAT OF SURVEY FILED IN BOOK 3, PAGE 597 ON JUNE 9, 2000, IN THE OFFICE  
OF THE RECORDER OF MADISON COUNTY, IOWA.**

such Mortgage having been given to secure payment of  
**One Hundred Fifty Six Thousand and 00/100** (\$ **156,000.00** )  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **2003**, at page **5130** (or as No.  
**5130**) of the **Mortgage** Records of **MADISON** County,  
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**August 22nd, 2003**

Staci Shortt  
Witness

FARMERS & MERCHANTS STATE BANK, WINTERSET  
(Assignor)

\_\_\_\_\_  
Witness

By: Lawayne A. Gibson  
(Signature)

Attest

STATE OF IOWA  
**MADISON** County,  
Personally came before me, this **22** day of **August** A.D. 2003, Lawayne A. Gibson  
and \_\_\_\_\_, of the above  
named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such  
Mortgage Lender and \_\_\_\_\_  
of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed  
of said Corporation, by its authority.

This instrument was drafted by:  
**Kristi Kadel**

Staci Shortt

Notary  
Seal



Notary Public, State of IOWA  
**Madison** County  
My commission (expires)

Iowa Assignment of Mortgage

EQ-2267609 (9812)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Wam