



REC \$ 5⁰⁰
 AUD \$
 R.M.F. \$ 1⁰⁰
 5⁰⁰

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FILED NO. **5110**
 BOOK 2003 PAGE 5110

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2003 AUG 27 AM 12:05 PM
 MICKI UTSLER
 RECORDER
 MADISON COUNTY, IOWA

Prepared By: **STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448**

Return By Mail To:

171

Principal Residential Mortgage
 ATTN: RELEASE, H1
 711 High Street
 Des Moines, IA 50392-0665



SATISFACTION OF MORTGAGE

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:1837228-4 "DRAMAN" Madison, Iowa VRU #: 8886796377


KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

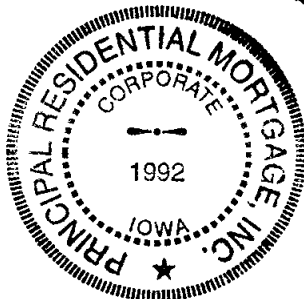
Original Grantor: PAUL K DRAMAN AND SHANNON M DRAMAN, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON.
 Original Grantee: BANKERS BANK
 Dated: 05/16/2002 Recorded: 05/22/2002 in Book/Reel/Liber: 2002 Page/Folio: 2477 as Instrument No.: 2477 in the records of the County Recorder of Madison State of Iowa

Property Address: 601 W JEFFERSON, WINTERSSET, IA 50273

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

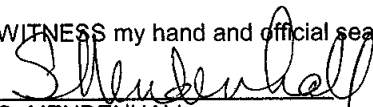
PRINCIPAL RESIDENTIAL MORTGAGE, INC.
 On August 22nd, 2003

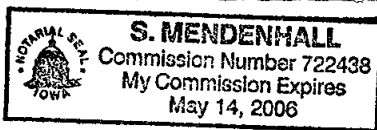
By: 
 S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING



STATE OF Iowa
 COUNTY OF Polk

On August 22nd, 2003, before me, S. MENDENHALL, a Notary Public in and for Polk in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

 S. MENDENHALL
 Notary Expires: 05/14/2006 #722438



(This area for notarial seal)