



CC FILED NO. **5109**  
BOOK **2003** PAGE **5109**

REC \$ **5.00**  
AUD \$ **5.00**  
R.M.F. \$ **5.00**

COMPUTER   
RECORDED   
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**2003 AUG 27 AM 12:03**

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Prepared By: **STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448**

Return By Mail To:

✓  
1/11

Principal Residential Mortgage  
ATTN: RELEASE, H1  
711 High Street  
Des Moines, IA 50392-0665



**SATISFACTION OF MORTGAGE**

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:1808823-7 "PETERSEN" Madison, Iowa  
MERS #: 100031300004561762 VRU #: 8886796377

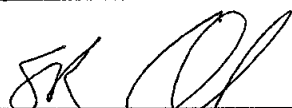
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: SCOTT M PETERSEN AND BRENDA L PETERSEN, HUSBAND AND WIFE  
Original Grantee: JAMES MORTGAGE CORPORATION  
Dated: 04/23/2002 Recorded: 04/25/2002 in Book/Reel/Liber: 2002 Page/Folio: 1976 as Instrument No.: 001976 in the records of the County Recorder of Madison State of Iowa

Property Address: 445 NE 2ND STREET, EARLHAM, IA 50072

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

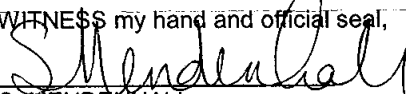
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On August 22nd, 2003

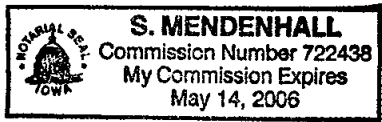
By:   
S. K. OLSON, Assistant Secretary



STATE OF Iowa  
COUNTY OF Polk

On August 22nd, 2003, before me, S. MENDENHALL, a Notary Public in and for Polk in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
S. MENDENHALL  
Notary Expires: 05/14/2006 #722438



(This area for notarial seal)