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2003 AUG 22 PM 3: 42

MICKI UTSLER RECORDER MADISON COUNTY, IOWA

> This form was prepared by and return to: Kristi Kadel 7700 MINERAL POINT ROAD, MADISON, WI 53717

Investor Loan No: 1793076497

c C

FILLED NO. COMPLITER RECORDED COMPARED

REC \$ 5.00 AUD \$

2008 JUL 22 PM 2: 41

R.M.F. \$ 2.00 MICKI UTSLER RECORDER " MADISON COURTY, 10WA

, address:

, tel. no:

800-850-5730

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is	i
101 W JEFFERSON, WINTERSET, IA 50273	:
does hereby grant, sell, assign, transfer and convey, unto	
BANKERS' BANK	:
a corporation organized and existing under the laws of WISCONSIN	(herein "Assignee"),
whose address is 7700 MINERAL POINT ROAD, MADISON, WI 53717	
a certain Mortgage dated July 15th, 2003	, made and executed by
BRYAN NELSON AND TAWNYA NELSON, HUSBAND AND WIFE	
to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET	upon the
following described property situated in MADISON County, State of Iowa:	
THE NORTH HALF (1/2) OF THE NORTHEAST OUARTER (1/4) OF SECTION SIXTEEN	- (16) IN TOWNSHIP

Assignment being re-recorded to correct legal description.

The North Half (1/2) of the Northeast Quarter (1/4) of the Northeast Quarter (1/4) of Section Sixteen (16) in Township Seventy-four (74) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa.

SEVENTY-FOUR (74) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY,

such Mortgage having been given to secure payment of One Hundred Sixty Three Thousand Five Hundred and 00/100 163,500.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2003 , at page 1311 ) of the MortGGE Records of MADISON County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Rerecorded 8-22-03 in Book 2003, Page 5026 TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 15th, 2003 <u>FARMERS</u> & MERCHANTS STATE BANK, WINTERSET Witness

County,

day of

2003 , A.D.

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, and rporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such and

ge Linder of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

10200 This instrument was drafted by: Kristi Kadel

> Notary Seal

Witness

STACIL. SHORTT ommission Number 706010 My Commission Expires

Notary Public, State of IOWA

Madison My commission (expires) County

lowa Assignment of Mortgage

**-2267609** (9812)

ELECTRONIC LASER FORMS, INC. - (800)327-0545