



CC

REC \$ 5.00
AUD \$
R.M.F. \$ 5.00

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

FILED NO. 5016
BOOK 2003 PAGE 5016
2003 AUG 22 PM 12:10

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

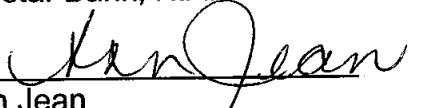
Prepared by Sarah Stingle U.S. Bank Corporate Loan Services (920) 237-7560, PO Box 3487, Oshkosh, WI 54903-3487

SATISFACTION OF AGRICULTURAL MORTGAGE

Know All Men by These Presents: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 6/14/00 made and executed by **Harley J. Johnson II a/k/a Harley Johnson II a/k/a Harley J. Johnson** to successor U.S. Bank National Association, f/k/a **Firststar Bank, N.A.** and recorded on 6/16/00 in the records of the Recorder of the County of **Madison**, State of Iowa, as instrument document # **4708 Book 218 Page 459** is redeemed, paid off, satisfied and discharged in full.

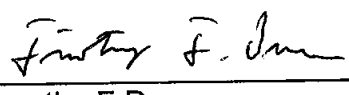
Dated August 15, 2003

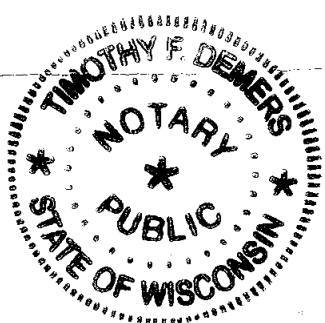
U.S. Bank National Association
f/k/a Firststar Bank, N.A.


By: Ann Jean
Assistant Commercial Officer

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

Personally came before me this August 15, 2003, Ann Jean of U.S. Bank National Association to me known to be the person who executed this document, and to me known to be such Assistant Commercial Officer of said corporation and acknowledged that they executed said document as such officer as the deed of said corporation, by its authority.


Timothy F Demers
Notary Public, State of Wisconsin
My Commission expires 05/06/07



JW

Return after recording to:
HARLEY J JOHNSON II
3356 PHEASANT RUN TRL
PERU IA 50222

Customer #0700052586
Cost Center #2539336

Return Unrecorded Documents to: //
U.S. Bank Corporate Loan Services, Attn: Sarah Stingle, PO Box 3487, Oshkosh, WI 54903-3487