



cc

FILED NO. **5015**  
BOOK 2003 PAGE 5015  
**2003 AUG 22 PM 12:09**  
MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

REC \$ 5.00  
AUD \$ 1.00  
R.M.F. \$ 5.00

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

Prepared by **Sarah Stingle** U.S. Bank Corporate Loan Services (920) 237-7560, PO Box 3487, Oshkosh, WI 54903-3487

**SATISFACTION OF AGRICULTURAL MORTGAGE**

Know All Men by These Presents: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of **5/28/98** made and executed by **Harley J. Johnson II** to successor U.S. Bank National Association, f/k/a **Mercantile Bank of Western Iowa** and recorded on **7/27/98** in the records of the Recorder of the County of **Madison**, State of Iowa, as instrument document # **478 Book 200 Page 862** is redeemed, paid off, satisfied and discharged in full.

Dated August 15, 2003

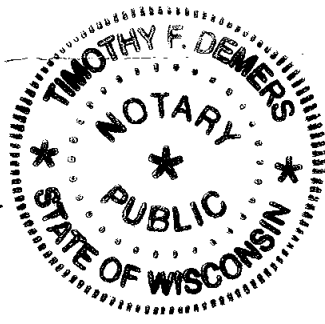
U.S. Bank National Association  
f/k/a Mercantile Bank of Western Iowa

*Ann Jean*  
By: Ann Jean  
Assistant Commercial Officer

STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

Personally came before me this August 15, 2003, Ann Jean of U.S. Bank National Association to me known to be the person who executed this document, and to me known to be such Assistant Commercial Officer of said corporation and acknowledged that they executed said document as such officer as the deed of said corporation, by its authority.

*Timothy F. Demers*  
Timothy F Demers  
Notary Public, State of Wisconsin  
My Commission expires 05/06/07



JW

Return after recording to:  
HARLEY J JOHNSON II  
3356 PHEASANT RUN TRL  
PERU IA 50222

Customer #0700052586  
Cost Center #2539336

Return Unrecorded Documents to: //  
U.S. Bank Corporate Loan Services, Attn: **Sarah Stingle**, PO Box 3487, Oshkosh, WI 54903-3487