

REC \$ 5.00
AUD \$ 5.00
R.M.F. \$ 5.00

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BOOK 2003 PAGE 5701
2003 SEP 23 AM ID: 37

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MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

ASSIGNMENT OF MORTGAGE

State of IOWA

Return to and drafted by:
Emily Hoppenjan
BANKERS' BANK
POST-CLOSING DEPARTMENT
7700 MINERAL POINT ROAD
MADISON WI 53717
800/850-5730

Loan No. 18974 8242767

For value received, Bankers' Bank, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Madison, Wisconsin, hereby assigns to Principal Residential Mortgage, INC. an Iowa Corporation of 711 High St., Des Moines, IA a certain mortgage executed to FARMERS & MERCHANTS STATE BANK, WINTERSET by TIMOTHY JOHN RETHMEIER AND GAYLE LYNNE RETHMEIER, HUSBAND AND WIFE of MADISON County, IA, on August 5th, 2003 and recorded in the office of the Register of Deeds of MADISON County, IOWA in Volume 2003 of Mortgages, on pages 4730, as Document Number _____.

THE WEST FORTY-SIX (46) FEET OF LOT THREE (3) AND THE EAST FORTY (40) FEET OF LOT FOUR (4) OF BOND-PETERSON PLACE, AN ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, AND THE SOUTH SEVENTEEN (17) FEET OF THE NORTH TWENTY-FIVE (25) FEET OF THE WEST EIGHTY-SIX (86) FEET OF THE EAST ONE HUNDRED SEVENTY (170) FEET OF LOT TWENTY-ONE (21) OF CLARK'S IRREGULAR SURVEY OF THE NORTH QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION THIRTY-SIX (36), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., AS SHOWN BY THE PLAT THEREOF RECORDED IN LAND PLAT RECORD 1 PAGE 66 OF THE RECORDS IN THE OFFICE OF THE MADISON COUNTY RECORDER.

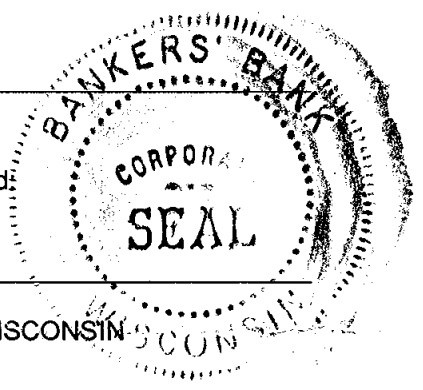
PROPERTY ADDRESS: 419 W BENTON, WINTERSET, IA 50273


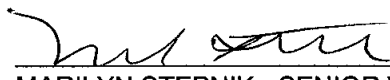
together with the Note and indebtedness therein mentioned.

In Witness Whereof, the said Bankers' Bank, has caused these presents to be signed by MARK MITCHELL, its VICE PRESIDENT, and countersigned by MARILYN STEPNIK, its SENIOR VICE PRES., at Madison, Wisconsin, and its corporate seal to be hereunto affixed, this August 18th, 2003

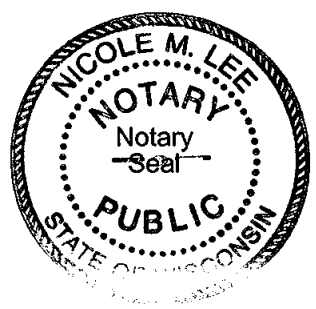
Signed and sealed in presence of:

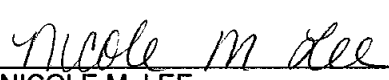
Bankers' Bank
Corporate Name

Countersigned: 
STATE OF WISCONSIN
Dane County.


MARK MITCHELL, VICE PRESIDENT

MARILYN STEPNIK, SENIOR VICE PRES.

Personally came before me, this August 18th, 2003, MARK MITCHELL, and MARILYN STEPNIK, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such VICE PRESIDENT and SENIOR VICE PRES. of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


NICOLE M. LEE
Notary Public, State of WISCONSIN
DANE County


NICOLE M. LEE.
Notary Public, State of WISCONSIN
DANE County
My commission (expires): AUGUST 28, 2005

JEAM