

REC \$ 10⁰⁰
AUD \$
R.M.F. \$ 5⁰⁰

cc

FILED NO. 4711
BOOK 2003 PAGE 4711
2003 AUG 11 PM 12: 11

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

Prepared by: MetLife, 4401 Westown Parkway, Ste. 220, West Des Moines, Iowa 50266 (515) 223-5600

Partial Release

Whereas Marvin R. Mitchell and Marlene M. Mitchell, husband and wife, hereinafter called the Mortgagor, executed a certain mortgage to Metropolitan Life Insurance Company, of New York, New York, dated October 6, 1998, to secure the payment of--FIVE HUNDRED FIFTY THOUSAND-- Dollars, said mortgage being of record in the office of the Recorder of Madison County, Iowa in Book 203 of Mortgages, on Page 34, File No. 1699 and in the office of the Recorder of Warren County, Iowa in Book 1998 of Mortgages, on Page 10451; and

Whereas said Mortgagor has requested Metropolitan Life Insurance Company to release a tract of--7.0--acres of the premises described in said mortgage from the lien thereof;

Now, Therefore, Know All Men by These Presents, that in consideration of the sum of--ONE-- Dollar, lawful money of the United States of America, unto it paid at the execution and delivery hereof, the receipt of which is hereby acknowledged, Metropolitan Life Insurance Company has remised, released and quit-claimed, and by these presents does remise, release and quit-claim unto the said Mortgagor, his heirs and assigns, the following described real estate, situate in the County of Madison and State of Iowa to wit:

Parcel "A" located in the Northwest Quarter of the Northwest Quarter of Section 33, Township 76 North, Range 28 West of the Fifth Principal Meridian, more particularly described as follows Commencing at the Northwest corner of said Section 33; thence along the North line of said Section 33, North 90°00'00" East 365.22 feet to the Point of Beginning; thence continuing along said North line, North 90°00'00" East 273.00 feet; thence South 00°00'00" West 478.68 feet; thence South 90°00'00" West 273.00 feet; thence North 00°00'00" East 478.68 feet to the Point of Beginning.

Parcel "B" located in the Northwest Quarter of the Northwest Quarter of Section 33, Township 76 North, Range 28 West of the Fifth Principal Meridian, more particularly described as follows Beginning at the Northwest corner of said Section 33, thence North 90°00'00" East 365.22 feet along the North line of the Northwest Quarter of said Section 33; thence South 00°00'00" West 478.68 feet; thence North 90°00'00" West 362.92 feet to the West line of the Northwest Quarter of said Section 33; thence North 00°16'30" West 478.69 feet to the Point of Beginning.

To Have and To Hold the Same With the Appurtenances, unto the said Mortgagor, his heirs and assigns, forever freed, exonerated and discharged of and from the lien of said mortgage, and of every part thereof, provided always, nevertheless, that nothing herein contained shall in any wise affect, alter or diminish the lien or encumbrance of the aforesaid mortgage on the remaining part of said real estate

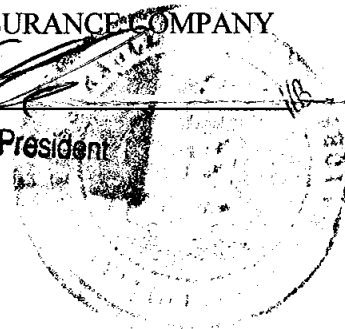
✓ Maurice Mitchell
6516 Bradford Dr
WDM Ia 50266

described in said mortgage, or the remedies at law for recovering from the said Mortgagor, his heirs, executors, administrators and assigns, the balance of said indebtedness with interest.

In Witness Whereof, Metropolitan Life Insurance Company has caused these presents to be executed by its Vice-President and its corporate seal to be hereto affixed this 14th day of May, 2003.

METROPOLITAN LIFE INSURANCE COMPANY

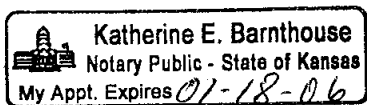
By [Signature]
Kenneth L. Kollar Vice-President



STATE OF KANSAS)
)ss.
COUNTY OF JOHNSON)

Be it remembered on this 14th day of May, 2003, before me the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Kenneth L. Kollar, Vice-President of Metropolitan Life Insurance Company, a New York corporation, who is personally known to me to be the Vice-President of said corporation, and the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said corporation.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year last above written.



[Signature]
Notary Public