

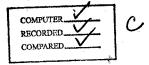
REC \$ 5 AUD \$ R.M.F. \$ 5

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MICKI ÚTSLER RECORDER HIGHSOU COUNTY, IOWA

✓ P.O. Box 1496 • Des Moines, Iowa 50306-1496

1400 2nd Avenue • Des Moines, Iowa • (515) 243-8735 2930 S.E. 14th Street • Des Moines, Iowa • (515) 282-3606

RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents: That the undersigned, the present owner(s) of the
mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of
the 18 day of June, A.D. Joseph, made and executed
by Coy I and Irene M. Patterson, Married
to Tradesmen Community Credit Union. F/K/A Tradesmen Credit Union and Recorded
in the records of the office of the Recorder of the County of Madison State of Iowa, In Book
2002 of Mortgage page 3093 on the 25th day of
Mords and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number,
and as masculine, feminine or neuter gender, according to the content.
Dated this 1 st day of August 2003.
Tradesmen Community Credit Union
Wa 1 0 18 11/10 000
your pully
Rachel Ballenger- President CEO
(JAMI)
Jan Garrett- Operation Manager
Commonate
Corporate State of <u>Iowa</u> County ss: <u>Polk</u>
On this 1st day of August, A.D. 2003 before me the undersigned, a
Notary Public in and for said County, in said State, personally appeared
Rachel Ballenger and Jan Garrett to me personally known, who being by me duly sworn, did say that they are the President / CEO and Operations Manager respectively,
me duly sworn, did say that they are the President / CEO and Operations Manager respectively,
of said corporation: that (no seal has been procured by the said)
(the seal affixed thereto is the seal of said)corporation: that
said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors: and that the said <u>President / CEO</u> and <u>Operations Manager</u> as such officers, acknowledged the
execution of said instrument to be the voluntary act and deed of said corporation by it and by them
voluntarily executed.
ANDREA ENGLE Commission Number 703286 Note of the last of the las
My Commission Expires Notary Public in and for said County