

REC \$ 5.00
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R.M.F. \$ 1.00
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FILED NO. 4537
BOOK 2003 PAGE 4537
2003 JUL 31 PM 4:15

MICKI UTSLER
RECORDER
MADISON COUNTY IOWA

Prepared by: Merrie Putz, Union Planters Bank, 114 North Howard, Indianola, Iowa 50125

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owners of the mortgage hereinafter described, do hereby acknowledge that a certain Mortgage, made and executed by Richard McMichael and Patricia McMichael, to Union Planters Bank, f/k/a Magna Bank, f/k/a Homeland Bank, f/k/a Peoples Trust & Savings Bank and recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, Book 154, Book of Mortgages, Page 719, on the 23rd day of February, 1990 is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Dated this 30th day of July, 2003

Union Planters Bank, f/k/a Magna Bank, f/k/a Homeland Bank, f/k/a Peoples Trust & Savings Bank

Kent R. Britten
Kent R. Britten, Vice President

Please type or print names under signatures as per Sec. 335.2 Code of Iowa

CORPORATE:
STATE OF IOWA)
WARREN)

On this 30th day of July, 2003, A.D., before me the undersigned, a Notary Public in and for the State of Iowa, personally appeared Kent R. Britten to me personally known, who being by me duly sworn, did say that he is the Vice President, of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Kent R. Britten, is such officer; acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Merrie R. Putz
Merrie R. Putz Notary Public in and for
The State of Iowa.

MERRIE R. PUTZ
Commission Number 225989
My Commission Expires
12-17-05

STATE OF IOWA)
COUNTY OF MADISON
_____)ss.

Filed for record this _____ day of _____, 19____ at _____ o'clock _____ M., and recorded in Book _____ of _____

FEE, _____ Paid _____ Deputy Recorder

WHEN RECORDED PLEASE RETURN TO UNION PLANTERS BANK
114 NORTH HOWARD
INDIANOLA, IOWA 50125

