

REC \$ 10⁰⁰
AUD \$ 5⁰⁰
R.M.F. \$ 5⁰⁰

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BOOK 2003 PAGE 4481
2003 JUL 30 PM 12:56

MICHI UTSLER
RECORDER
MADISON COUNTY, IOWA

This form was prepared by: ANN ZRUST Address: HOMESERVICES LENDING, LLC DBA MIDAMERICAN HOME SERVICES
MORTGAGE Attn: Final Documents MAC X4701-022
7900 XERXES AVENUE SOUTH, SUITE 300, BLOOMINGTON, MN 55431-1118 Tel. No: (952) 896-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10304, DES MOINES, IA 503060304
does hereby grant, sell, assign, transfer and convey, unto **WELLS FARGO HOME MORTGAGE, INC.**

A corporation organized and existing under the laws of **CALIFORNIA** (herein "Assignee"),
whose address is **405 SW 5TH STREET, DES MOINES, IA 50328**,
a certain Mortgage dated **JULY 22, 2003**, made and executed by **THOMAS C. WALKER AND TRENA G. WALKER, HUSBAND AND WIFE**

to and in favor of **HOMESERVICES LENDING, LLC DBA MIDAMERICAN HOME SERVICES MORTGAGE**,
upon the

following described property situated in **MADISON** County, State of Iowa:
****SEE ATTACHED**

such Mortgage having been given to secure payment of **ONE HUNDRED SEVEN THOUSAND FIVE HUNDRED
AND 00/100**

(\$107,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **2003**, at page **4480** (or as No.
4480) of the **mortgage** Records of **MADISON** County,
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due
thereon with interest and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assigneeem its successor and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has excuted this Assignment of Mortgage on
JULY 22, 2003

**HOMESERVICES LENDING, LLC DBA
MIDAMERICAN HOME SERVICES MORTGAGE**

Witness

(Assignor)

Witness

By:

MICHELLE MARCOTTE (Signature)

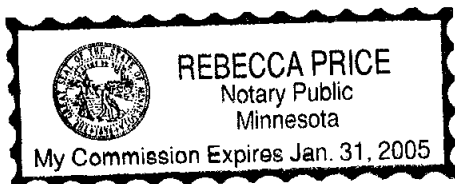
Attest

Seal:

**State of Minnesota
County of Hennepin**

This instrument was acknowledged before me on **JULY 22, 2003**
By **MICHELLE MARCOTTE**

As VP Loan Documentation of
HOMESERVICES LENDING, LLC DBA MIDAMERICAN HOME SERVICES MORTGAGE



Rebecca Price

LEGAL DESCRIPTION OF PROPERTY

Borrower Name : Thomas C Walker
Loan Number: 0029634813
Property Address : 915 E Madison Winterset, Ia 50273
Date : 07/22/2003

Property Description :

A part of Lot No. Six (6) of Helen McCall Huntoon Addition, Plat No. 3, City of Winterset, Madison County, Iowa, described as commencing at the Southwest Corner of said Lot No. Six (6); thence North 82°48'12" East along the South line of said Lot Six (6) which is the North line of Madison Street 22.15 feet to the Point of Beginning; thence continuing North 82°48'12" East 139.59 feet along the South line of said Lot Six (6) to the West right-of-way line of Cedar Bridge Road; thence North 01°15'25" West 208.61 feet along said West right-of-way; thence North 12°44'14" East 103.08 feet along said West right-of-way; thence North 24°39'41" West 88.26 feet along said West right-of-way to the North line of said Lot Six (6); thence South 88°01'40" West 130.72 feet along the North line of said Lot Six (6); thence South 01°32'31" East 402.45 feet to the Point of Beginning, containing 1.314 Acres

AND

A parcel of land being part of Lot Five (5) and Lot Six (6) of Helen McCall Huntoon Addition, Plat No. 3, City of Winterset, Madison County, Iowa, more particularly described as follows: Commencing at the Southwest Corner of Lot No. Six (6) of Helen McCall Huntoon Addition, Plat No. 3, City of Winterset, Madison County, Iowa; thence North 82°48'12" East 22.15 feet to the Point of Beginning; thence North 08°45'48" West 393.95 feet to the North line of Lot No. Five (5) of said Addition; thence North 73°53'11" East 46.05 feet to the Northeast Corner of Lot Five (5) of said Addition; thence North 88°01'40" East 4.95 feet along the North line of Lot Six (6) of said Addition; thence South 01°32'31" East 402.45 feet to the Point of Beginning containing 0.229 acres (9992.5 Square Feet).

