

3

REC \$ 5.00
AUD \$
R.M.F. \$ 7.00
5.00

CC

FILED NO. 4315
BOOK 2003 PAGE 4315

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

2003 JUL 22 PM 2:45

NICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

This form was prepared by and return to: **Kristi Kadel**, address:
7700 MINERAL POINT ROAD, MADISON, WI 53717, tel. no: 800-850-5730
Investor Loan No: 8275128

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSSET, IA 50273
does hereby grant, sell, assign, transfer and convey, unto

BANKERS' BANK

a corporation organized and existing under the laws of **WISCONSIN** (herein "Assignee"),
whose address is **7700 MINERAL POINT ROAD, MADISON, WI 53717**,
a certain Mortgage dated **July 17th, 2003**, made and executed by
MARVIN SHULTZ AND BARBARA L. SHULTZ, HUSBAND AND WIFE

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSSET** upon the
following described property situated in **MADISON** County, State of Iowa:

A TRACT OF LAND DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT A POINT 620 FEET AND 2
INCHES WEST AND 42 FEET AND 8 INCHES SOUTH OF THE NORTHEAST CORNER OF THE SOUTHWEST
QUARTER (1/4) OF SECTION THIRTY-SIX (36), IN TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE
TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, THENCE SOUTH 683 FEET AND
4 INCHES TO THE CENTER OF THE PUBLIC HIGHWAY, THENCE WEST 127 FEET AND 6 INCHES, THENCE
NORTH 683 FEET AND 4 INCHES, THENCE EAST 127 FEET AND 6 INCHES TO THE PLACE OF
BEGINNING.

such Mortgage having been given to secure payment of
One Hundred Twenty Four Thousand and 00/100 (\$ **124,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **2003**, at page **4314** (or as No.
4314) of the **mortgage** Records of **MADISON** County,
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest,
and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
July 17th, 2003

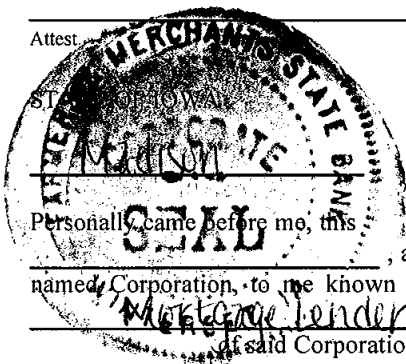
Staci Shortt
Witness

FARMERS & MERCHANTS STATE BANK, WINTERSSET
(Assignor)

Witness

By: Lauryne A. Gibson
(Signature)

Attest: _____



County, _____
Personally came before me, this **17** day of **July** A.D. 2003, Lauryne A. Gibson
, and _____, of the above

named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such
Mortgage Lender
of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed
of said Corporation, by its authority.

This instrument was drafted by: Staci Shortt
Kristi Kadel

Notary
Seal



Notary Public, State of IOWA
Madison County
My commission (expires)

F&M