

C FILED NO: 4302
BOOK 2003 PAGE 4302

2003 JUL 22 PM 2: 14

	COMPARED	MICKI UTSLER
		RECORDER
This instrument was prepared by: UNION STATE BANK P.O. BOX	X 110 201 WEST COURT WINTERSET, IA 50273 (515) 462-2161 SOUTH Y. TOWA
	 Space Above This Line For Record 	ing Data ————

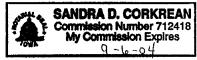
ASSIGNMENT OF MORTGAGE

For Value Received, UNION STATE BANK	, which is
organized and existing under the laws of THE STATE OF IOWA	sells, assigns and transfers to
	, which is organized and
MERCHANTS BANK, NATIONAL ASSOCIATION	address is
existing under the laws of <u>STATE OF MINNESOTA</u> , whose 102 EAST THIRD ST. WINONA, MN 55987	, all right, title and interest in
and to that certain Mortgage dated 07-18-2003 , made and ex	
4114 10 1144 0014411 1111	as Mortgagor, and
THOMAS D. FRANK AND CINDY L. FRANK	, as Mortgagee and filed for record or
TILLY 22 2003 in BOOK 2003 Page 4301	in the
This service is a service of the ser	County, lowa, together with all
OFFICE OF RECORDER for MADISON	County, lowa, together with an
right, title and interest in the following debt described therein.	
LENDER: UNION STATE BANK	
MILL	
DAVID A-KOCH, VICE PRESIDENT	

ACKNO	WLEDGMENI.
(Lender	Acknowledgment)

(Eondor) tollite triangement		
STATE OF IOWA	, COUNTY OF MADISON	ss.
On this 18TH day of JULY, 2003	before me, a Notary Publi	c, in and for said County, personally
appeared DAVID A. KOCH		, to me personally known,
who being by me duly sworn or aff	firmed did say that that person is <u>VICE P</u>	RESIDENT
of said	d business or entity, and that said inst	rument was signed on behalf of the said
business or entity by authority of it	s board of directors/partners/members	(or other governing body) and the said acknowledged the execution of said
VICE PRESIDENT	and deed of said business or entity by	
instrument to be the voluntary act	and deed of said business of criticy by	te voluntarily excesses
My commission expires:		

(Seal)



(Notary Public)