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MICKI UTSLER RECORDER MADISON COUNTY, IOWA

This form was prepared by and return to: Kristi Kadel 7700 MINERAL POINT ROAD, MADISON, WI 53717

Investor Loan No: 8242777

, address:

, tel. no:

800-850-5730

ASSIGNMENT OF MORTGAGE

WISCONSIN

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto

BANKERS' BANK

a corporation organized and existing under the laws of 7700 MINERAL POINT ROAD, MADISON, WI 53717 (herein "Assignee"),

whose address is a certain Mortgage dated

August 15th, 2003

, made and executed by

MICHAEL WILKINSON AND KRISTIN WILKINSON, HUSBAND AND WIFE

FARMERS & MERCHANTS STATE BANK, WINTERSET upon the to and in favor of following described property situated in MADISON County, State of Iowa: PARCEL "C", LOCATED IN THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION SEVEN (7), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 18.634 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2001, PAGE 135 ON JANUARY 15, 2001, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

such Mortgage having been given to secure payment of				
Two Hundred Sixty Four Thousand and 00/100	(9	\$ 264	,000.00)
(Include the Original Principal Amount) which Mortgage is of record in Book Volume, or Liber No. 2003		4960	(. NT
which more ago is of record in Book, vitame, or Bross 110.	at page	1160	(or as	ino. unty,
) of the Records of MADISON State of Iowa, together with the note(s) and obligations therein described, the money due	and to be	ecome due the		•
and all rights accrued or to accrue under such Mortgage.	una to be	ocomo duo un		.,
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns,	forever,	subject only	to the terms	and
conditions of the above-described Mortgage.				
IN WITNESS WHEREOF, the undersigned Assignor has executed to	this Ass	signment of	f Mortgage	on
August 15th, 2003 .				
late 1 w Wallet				
All MULL KNUNG FARMERS & MERCHA			WINTERSE'	<u>r</u>
Witness	(Assig	gnor)		
By: Jawyhe	<u>A. 1</u>	Lusi	M	
Witness	(Signa	iture)		
ACHANTS.				
Attest				
SATE OF JOWA				
w/				
2 Mid SUN E County,				
		/	0:10	
Personally came before me, this 15 day of August A.D. 2003	, <u>12</u>	ungne A	of the at	<u>M</u>
named Corporation, to me known to be the persons who executed the foregoing inst	trument,	and to me k	,	
of said Corporation, and acknowledged that they executed the foregoing	a instrum	iont og sugh o	fficara on the	daad
of said Corporation, and acknowledged that they executed the foregoing	g mstrum	ieni as such o	incers as the (ueea
	•	11 .1	U 0	
This instrument was drafted by:	and	1- X	enen	10n
Kristi Kadel				
Notary Public, State of I	IOWA			

owa Assignment of Mortgage

-2267609 (9812)

Seal

My commission (expires)

Madison

STEPHANIE K. GERLEMAN Commission Number 710107 My Commission Expires

County

ELECTRONIC LASER FORMS, INC. - (800)327-0545