

REC \$ 5<sup>00</sup>  
AUD \$  
R.M.F. \$ 5<sup>00</sup>

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BOOK 2003 PAGE 4917  
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COMPARED

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

WJ

RETURN TO : UNION PLANTERS BANK N.A., OPERATIONS CENTER, PREPARED  
BY: TIANA BEDDINGFIELD, 565 MARRIOTT DRIVE, NASHVILLE, TN 37214 615-744-6200,  
PL# 90063928001 CC: 5306 PD Box 198958 (37219-9879)

### SATISFACTION OF MORTGAGE

In consideration of the payment of the debt named therein, Union Planters Bank, N. A., having acquired this indebtedness from Peoples Trust & Savings Bank, does hereby release the Mortgage made **RICHARD & PATRICIA MCMICHAEL, HUSBAND AND WIFE** Union Planters Bank, N. A., and which is recorded **BOOK 154 PAGE 721** Mortgage records in Madison County, Ia.

By Jeffrey L. Smith  
JEFFREY L. SMITH  
ASSISTANT VICE PRESIDENT

STATE OF TENNESSEE  
County of DAVIDSON

On August 7, 2003, before me appeared the undersigned, a Notary Public in and for said County, personally appeared Assistant Vice President known, who being by me duly sworn, did say that he is Authorized Agent of Union Planters Bank, N.A.. That said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and said Jeffrey L. Smith acknowledged the execution of said instrument to be the voluntary act and deed of said Union Planters Bank, N. A., by it voluntarily executed.

My Commission Expires: My Commission Expires JULY 24, 2004

Notary Public  
Penny Carter

