



REC \$ 5<sup>00</sup>  
 AUD \$ 1<sup>00</sup>  
 R.M.F. \$ 5<sup>00</sup>

FILED NO. 4918

BOOK 2003 PAGE 4918

2003 AUG 19 AM 11:14

MICKI UTSLER  
 RECORDER  
 MADISON COUNTY, IOWA

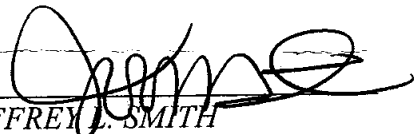
COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

(11)

RETURN TO : UNION PLANTERS BANK N.A., OPERATIONS CENTER, PREPARED  
 BY: TIANA BEDDINGFIELD, 565 MARRIOTT DRIVE, NASHVILLE, TN 37214 615-744-6200,  
 PL# 90064008001 CC: 5306 PO Box 198958 (87219-9879)

**SATISFACTION OF MORTGAGE**

In consideration of the payment of the debt named therein, Union Planters Bank, N. A., having acquired this indebtedness from Peoples Trust & Savings Bank, does hereby release the Mortgage made **RICHARD & PATRICIA MCMICHAEL, HUSBAND AND WIFE** Union Planters Bank, N. A., and which is recorded **BOOK 154 PAGE 719** Mortgage records in Madison County, Ia.

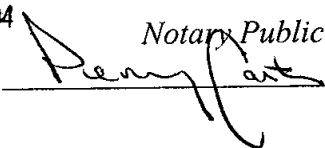
By   
 JEFFREY L. SMITH  
 ASSISTANT VICE PRESIDENT

STATE OF TENNESSEE  
 County of DAVIDSON

On August 7, 2003, before me appeared the undersigned, a Notary Public in and for said County, personally appeared Assistant Vice President known, who being by me duly sworn, did say that he is Authorized Agent of Union Planters Bank, N.A.. That said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and said Jeffrey L. Smith acknowledged the execution of said instrument to be the voluntary act and deed of said Union Planters Bank, N. A., by it voluntarily executed.

BD

My Commission Expires: My Commission Expires JULY 24, 2004

 Notary Public

