

Prepared By: Crystal Barber
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FILED NO. **4854**
BOOK **2003** PAGE **4854**
2003 AUG 15 PM 12:33

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

RESCUE MORTGAGE, INC.
THE TITUS BUILDING, 6550 YORK
AVE S, SUITE 600
EDINA, MINNESOTA 55435

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

REC \$ **10⁰⁰**
AUD \$ **5⁰⁰**
R.M.F. \$ **5⁰⁰**

COMPUTER
RECORDED
COMPARED

[Space Above This Line For Recording Data]

Assignment of Mortgage

14-121 **8359751/**
Loan Number: 95-07373 **4071**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
all beneficial interest under that certain Mortgage dated **JANUARY 3, 2003** executed by
TREVOR BINDEL AND HEIDI BINDEL HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor
and recorded as Instrument No. **000778** concurrently herewith on **02-11-03** in book **2003**
page **778**, of Official Records in the County Recorder's office of **MADISON** County,
IOWA, describing land therein as
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

Commonly known as: **527 E COURT, WINTERSET, IOWA 50273**

Assessor's Parcel #:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

By: *Greg Sieja*
Name: **GREG SIEJA**
VICE PRESIDENT
Title: *Dale J Parr*
Attest

By: *Ali Mach*
Name: **Ali Mach**
Title: *acct. exec.*
Attest

STATE OF MINNESOTA

COUNTY OF HENNEPIN
On

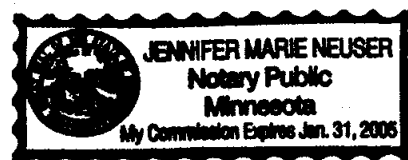
SS.
before me, *Jennifer Marie Neuser*

personally appeared **GREG SIEJA** & *Ali Mach*
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature *Jennifer Marie Neuser*
Jennifer Marie Neuser
Name (Typed or Printed)
Notary Public in for said State

(None)
(This area for Corporate Seal)



(This area for official notarial seal)

EXHIBIT A

LOT FIVE (5) IN BLOCK THREE (3) OF LAUGHRIDGE AND CASSIDAY'S
ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA.