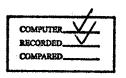
REC \$ 50 AUD \$ R.M.F. \$ 100

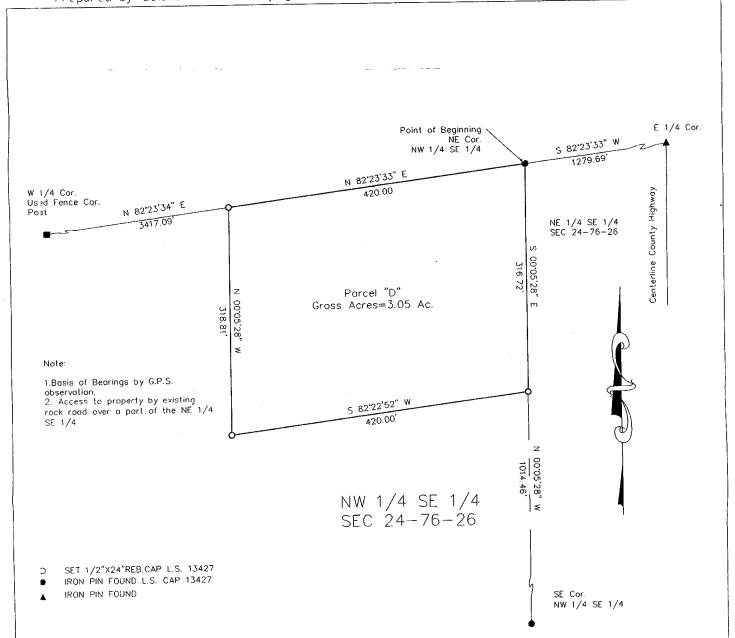


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2003 AUG 15 AM 10: 29

MICKI UTSLER RECORDER MADISON COUNTY, 10WA

Prepared by: Boldman Land Surveying, L.L.C., P.O. Box 66, Winterset, Ia. 50273. (515)462-9242



Parcel "D"-Part of the Northwest Quarter of the Southeast Quarter (NW 1/4 SE 1/4) of Section 24, Township 76 North, Range 26 West of the 5th P.M., Mcdison County, lowa, described as follows:

Beginning at an iron pin at the Northeast corner of said NW 1/4 SE 1/4;

thence S 00 DEGREES 05 MINUTES 28 SECONDS E a distance of 318.72' to an iron pin; thence S 82 DEGREES 22 MINUTES 52 SECONDS W a distance of 420.00' to an iron pin; thence N 00 DEGREES 05 MINUTES 28 SECONDS W a distance of 318.81' to an iron pin; thence N 82 DEGREES 23 MINUTES 33 SECONDS E a distance of 420.00' to an iron pin;

DECEMBER 31, 2004

To the Point of Beginning. Containing 3.05 acres of land.





| I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND THE RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWAN SIGNATURE:  NAME: CRAIG S. BOLDMAN DATE: |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                   |

MY LICENSE RENEWAL BATE IS:

| Plat                            | of      | Survey                                          |
|---------------------------------|---------|-------------------------------------------------|
| REQUESTED BY:<br>Kirby Antisdel |         | BOLDMAN<br>LAND SURVEYING,L.L.C.<br>P.O. BOX 66 |
| SURVEYED                        | SCALE   | WINTERSET,IA. 50273<br>(515)462-9242            |
| 7/22/03                         | 1"=100' |                                                 |
| PROJECT NO. 03059               | DATE    | OWNER Kirby Antisdel<br>(R.E Contract)          |