

This instrument was prepared by: UNION STATE BANK P.O. BOX 110 201 WEST COURT WINTERSET, IA 50273 (515) 462-2161 MADISON COUNTY. 10WA

State of lowa Space Above This Line For Recording Data

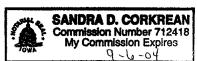
ASSIGNMENT OF MORTGAGE

For Value Received, UNION STATE BANK			, which is
	THE OTATE OF IONIA		sells, assigns and transfers to
organized and existing under the laws of	THE STATE OF IOWA		
MERCHANTS BANK, NATIONAL ASSOCIATION			, which is organized and
existing under the laws of STATE OF MINNESOTA		, whose addr	
102 EAST THIRD ST., BOX 248 WINONA, MN_55987			, all right, title and interest in
and to that certain Mortgage dated 08-08-200	<u>,</u> n	nade and execute	d by
MATTHEW KIGER AND JILL KIGER			as Mortgagor, and
UNION STATE BANK			as Mortgagee and filed for record on
, in Book	2003 PAGE	4809	in the
OFFICE OF RECORDER	for MADISON COUN	ГҮ	County, lowa, together with all
right, title and interest in the note and del	ot described therein.		
LENDER: UNION STATE BANK			

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF IOWA On this 13 day of 0 appeared DAVID A. KOCH	, COUNTY OF <u>MADISON</u> <u> </u>	ss. , in and for said County, personally , to me personally known,		
who being by me duly sworn or affirmed did say that that person is <u>VICE PRESIDENT</u> of said business or entity, and that said instrument was signed on behalf of the said business or entity by authority of its board of directors/partners/members (or other governing body) and the said				
vice PRESIDENT instrument to be the volu My commission expires:	intary act and deed of said business or entity by i	acknowledged the execution of said it voluntarily executed.		

(Seal)



(Notary Public)