



FILED NO. 4025 BOOK 2003 PAGE 4025

2003 JUL -9 PM 3: 37

MICKI UTSLER RECORDER
This instrument was prepared by: UNION STATE BANK P.O. BOX 110 201 WEST COURT WINTERSET, IA 50273 (515) 462-2161

State of lowa — Space Above This Line For Recording Data

## **ASSIGNMENT OF MORTGAGE**

For Value Received, UNION STATE BANK	, which is
organized and existing under the laws of THE STATE OF IOWA	sells, assigns and transfers to
MERCHANTS BANK, NATIONAL ASSOCIATION	, which is organized and
existing under the laws of MINNESOTA	, whose address is
102 EAST THIRD STREET WINONA, MN 55987	, all right, title and interest in
	de and executed by
GREGORY M. MINNICH AND RHONDA L. MINNICH	as Mortgagor, and
UNION STATE BANK	, as Mortgagee and filed for record or
07-09-2003 , in BOOK 2003, PAGE 4024	in the
OFFICE OF RECORDER for MADISON	County, lowa, together with all
right, title and interest in the note and debt described therein.	
OT OTATE OF	

LENDER: UNION STATEBANK

STEVEN D. WARRINGTON, SENIOR VICE PRESIDENT

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF 10WA	, COUNTY OF MADISON	ss.
On this 9TH day of JULY, 20	03 before me, a Notary Public	, in and for said County, personally
appeared STEVEN D. WARRINGTON		, to me personally known,
	or affirmed did say that that person is SENIOR	VICE PRESIDENT
	of said business or entity, and that said instru	ıment was signed on behalf of the said
SENIOR VICE PRESIDENT	y of its board of directors/partners/members	acknowledged the execution of said
instrument to be the voluntary	act and deed of said business or entity by i	t voluntarily executed.
My commission expires:		` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `
(Seal)		Joyce & Binas

EXDER © 2001 Bankers Systems, Inc., St. Cloud, MN Form ASSIGN-IA 4/10/2001

JOYCE E. BINNS
Commission Number 103567
My Commission Expires

(page 1 of 1)