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FILED NO. 1 BOOK 2003 PAGE 3993

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2003 JUL -8 PM 2: 32

MICKI UTSLER RECORDER MADISON COUNTY, IOWA

COMPUTER RECORDED COMPARED

203-A-RELEASE OF MORTGAGE--Corporation

Huffman and Felton & Wolf, Walton, Ne. 68461

IN CONSIDERATION of the payment of the debt named therein, the

UNION BANK & TRUST CO., ASSIGNEE

hereby releases the mortgage made to

UNION LOAN, INC.

by James L. Naumann and Marya Naumann, Husband and Wife,

on the following described real estate, to-wit:

The Fractional West Half (1/2) of the Northwest Quarter (1/4) of Section Thirty-one (31), Township Seventy-four (74) North, Range Twenty-eight (28) West of the 5th P.M.; and the East Half (1/2) of the Northeast Quarter (1/4), and the Northwest Quarter (1/4) of the Northeast Quarter (1/4) and the North Half (1/2) of the Northwest Quarter (1/4), EXCLUDING the North 208 feet of the West 1,725 feet of the Northwest Quarter (1/4), all in Section Thirty-six (36), Township Seventy-four (74) North, Range Twenty-nine (29) West of the 5th P.M., in Madison County, Iowa.

This mortgage amends and is substituted for one recorded May 20, 1998, Filed No. 4601 - Book 198 - Page 649 in the records of the Madison County Recorder, Winterset, Iowa. This mortgage corrects an incorrect legal description on the previously filed mortgage. The lien priority relates back to the original date of filing which was May 20, 1998.

which is recorded in book 200, of real estate mortgages, page 756 and

Assignment of said mortgage is recorded in Book 201, Page 331 Filed No. 761

of the Records of the County of

Madison

, and State of Iowa. Filed No. 422

IN TESTIMONY WHEREOF, the said UNION BANK AND TRUST CO., ASSIGNEE

these frescrits to be executed by its president and its Corporate Seal to be affixed hereto this 2nd

By Sr. Vice
President

STATE OF NEBRASKA, County of LANCASTER

The foregoing instrument was acknowledged before me July 2, 2003

by Joe Rohach, Sr. Vice President

(Name and Office)

NEBRASKA

Corporation, on behalf of the corporation.

Union Bank+ Trust Go PO Box 508

GENERAL NOTARY - State of Nebraska
JILL RIPPEN
My Comm. Exp. May 2, 2008

Signature of Person Taking Acknowledgement

Tile Ag Wan Assistant

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