

FILED NO. **3931**  
BOOK **2003** PAGE **3931**

REC \$ **5<sup>00</sup>**  
AUD \$ \_\_\_\_\_  
R.M.F. \$ **1<sup>00</sup>**

COMPUTER	✓
RECORDED	✓
COMPARED	✓

**2003 JUL -3 PM 2: 28**

**MICKI UTSLER**  
RECORDER  
MADISON COUNTY, IOWA

✓ Prepared by: **Rose Romano, Chase Manhattan Mortgage Corp., 1500 Nth 19<sup>th</sup> Street, P.O. Box 4025, Monroe, LA 71211-9981**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date August 27, 2002 in the amount of \$127,000.00 wherein Todd A. Mcculough And Pamela R. Mccullough, Husband And Wife is/are the mortgagor(s) and FARMERS & MERCHANTS STATE BANK, WINTERSET is the mortgagee and given upon the following described real property, to-wit:


THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY-TWO (22), IN TOWNSHIP SEVENTY-FOUR (74) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P. M., MADISON COUNTY, IOWA.

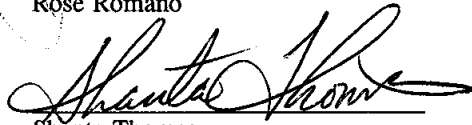
and recorded in Volume/Book 2002 Page 4349 Document 004349 in the Office of the Recorder of Madison County, State of Iowa, on September 4, 2002 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

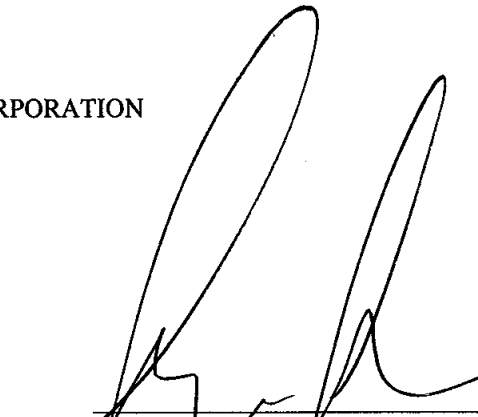
Dated this June, 12, 2003.

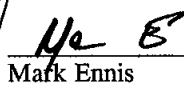
CHASE MANHATTAN MORTGAGE CORPORATION

Witnesses:

  
\_\_\_\_\_  
Rose Romano

  
\_\_\_\_\_  
Shanta Thomas

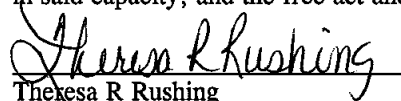
  
\_\_\_\_\_  
Jacqueline Lusk  
Vice President

  
\_\_\_\_\_  
Mark Ennis  
Asst. Secretary



State of: Louisiana  
Parish/County of: Ouachita

On June, 12, 2003, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Jacqueline Lusk and Mark Ennis known to me to be a(n) Vice President and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.

  
\_\_\_\_\_  
Theresa R Rushing  
Notary Public  
Lifetime Commission



Loan Number: 00000001517265690  
County of: Madison  
Investor Number: 403  
Investor Category  
Investor Loan Number: 1682930222