



3886

FILED NO. _____
BOOK 2003 PAGE 3886

2003 JUL -2 AM 10: 33

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

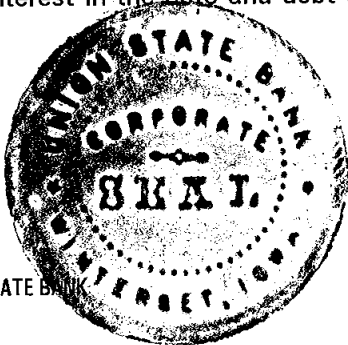
REC \$ 5⁰⁰
AUD \$ 1⁰⁰
R.M.F. \$ 5⁰⁰

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

✓ This instrument was prepared by: UNION STATE BANK P.O. BOX 110 201 WEST COURT WINTERSET, IA 50273 (515) 462-2161
_____ State of Iowa _____ Space Above This Line For Recording Data _____

ASSIGNMENT OF MORTGAGE

For Value Received, UNION STATE BANK, which is organized and existing under the laws of THE STATE OF IOWA sells, assigns and transfers to MERCHANTS BANK, NATIONAL ASSOCIATION, which is organized and existing under the laws of MINNESOTA, whose address is 102 EAST THIRD, BOX 248 WINONA, MN 55987-3416, all right, title and interest in and to that certain Mortgage dated 06-27-2003, made and executed by GARY PAT JENKINS as Mortgagor, and UNION STATE BANK, as Mortgagee and filed for record on July 2, 2003, in Book 2003 Page 3885 in the MADISON County, Iowa, together with all right, title and interest in the note and debt described therein.



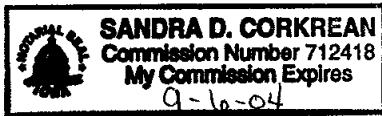
LENDER: UNION STATE BANK

David A Koch
DAVID A. KOCH, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF IOWA, COUNTY OF MADISON ss.
On this _____ day of _____ before me, a Notary Public, in and for said County, personally appeared DAVID A. KOCH, to me personally known, who being by me duly sworn or affirmed did say that that person is VICE PRESIDENT of said business or entity, and that said instrument was signed on behalf of the said business or entity by authority of its board of directors/partners/members (or other governing body) and the said VICE PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of said business or entity by it voluntarily executed.
My commission expires:

(Seal)



Sandra D. Corkrean
(Notary Public)