

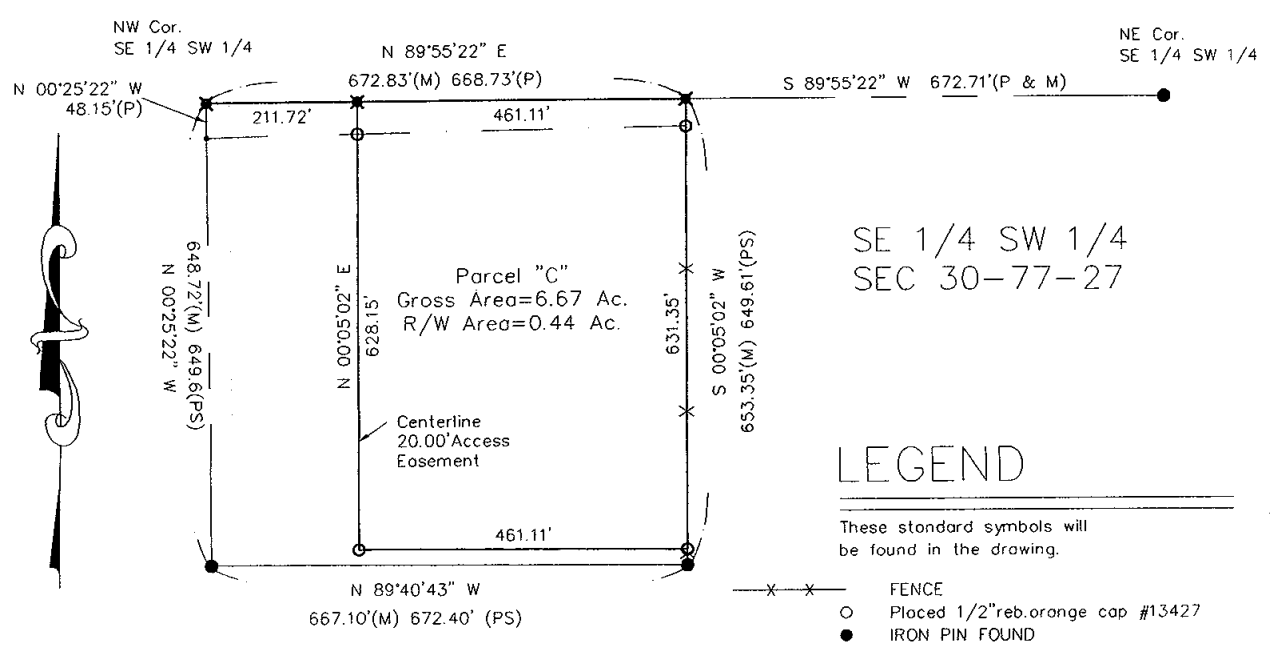
REC \$ 5<sup>00</sup>  
 AUD \$         
 R.M.F. \$       

FILED NO. 3825  
 BOOK 2003 PAGE 3825  
 2003 JUN 30 PM 1:45

COMPUTER   
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NICKI UTSLER  
 RECORDER  
 MADISON COUNTY, IOWA

Prepared by:  Boldman Land Surveying, L.L.C., P.O. Box 66, Winterset, Ia. 50273. (515)462-9242



Parcel "C" - Part of the of the West Half of the Southeast Quarter of the Southwest Quarter (W 1/2 SE 1/4 SW 1/4) of Section 30, Township 77 North, Range 27 West of the 5th P.M., Madison County, described as follows:

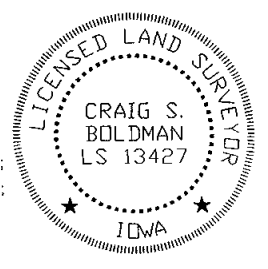
Commencing at the Northwest Corner of said W 1/2 SE 1/4 SW 1/4;

thence N 89 DEGREES 55 MINUTES 22 SECONDS E a distance of 211.72' to a track spike at the Point of Beginning;  
 thence N 89 DEGREES 55 MINUTES 22 SECONDS E a distance of 461.11' to a track spike;  
 thence S 00 DEGREES 05 MINUTES 02 SECONDS W a distance of 631.35' to an iron pin;  
 thence S 89 DEGREES 40 MINUTES 46 SECONDS E a distance of 461.11' to an iron pin;  
 thence N 00 DEGREES 05 MINUTES 02 SECONDS W a distance of 628.15' to the Point of Beginning;  
 To the Point of Beginning. Containing 6.67 acres of land including 0.44 acres of county road right of way

ALSO:

A 20.00' wide easement for access purpose whose centerline is described as follows:  
 Commencing at the Northwest Corner of said W 1/2 SE 1/4 SW 1/4;

thence N 89 DEGREES 55 MINUTES 22 SECONDS E a distance of 211.72' to a track spike at the Point of Beginning;  
 thence S 00 DEGREES 05 MINUTES 02 SECONDS E a distance of 628.15' to an iron pin at the Point of Termination;



I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND THE RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA.

SIGNATURE: *Craig S. Boldman*

NAME: CRAIG S. BOLDMAN  
 DATE: 6/30/03  
 MY LICENSE RENEWAL DATE IS: DECEMBER 31, 2004

Plat of Survey		
REQUESTED BY: Gary Martin		BOLDMAN LAND SURVEYING, L.L.C. P.O. BOX 66 WINTERSSET, IA. 50273 (515)462-9242
SURVEYED 6/9/03	SCALE 1"=200'	
PROJECT NO. 03047	DATE 6/30/03	OWNER Gary Martin