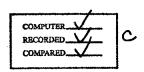


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2003 JUL 15 PM 12: 29

MICKI UTSLER RECORDER MADISON COUNTY, IOWA



Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 714 HIGH ST. DES MOINES. IA 50392 1-800-367-6448

Return By Mail To:

√Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665

SATISFACTION OF MORTGAGE
PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:6111969-9 'HICKMAN' Madison, Iowa MERS #: 100026600061119694 VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: RANDALL HICKMAN, A MARRIED PERSON AND VICKI HICKMAN AND, HUSBAND AND WIFE

Original Grantee: PREMIER HOME MORTGAGE

Dated: 01/10/2002 Recorded: 01/22/2002 in Book/Reel/Liber: 2002 Page/Folio: 331 as Instrument No.: 000331 in the records of the County Recorder of Madison State of Iowa

Property Address: 421 W BUCHANAN, WINTERSET, IA 50273

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On July 8th, 2003

S. K. OLSON, Assistant Secretary

STATE OF Iowa COUNTY OF Polk

On July 8th, 2003, before me, K. INDRA, a Notary Public in and for Polk in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/14/2006 #722440

K. INDRA Commission Number 722440 My Commission Expires May 14, 2006

(This area for notarial seal)