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MICHI UTSLER RECORDER MADISON COUNTY, 10WA

P.O. Box 1496 • Des Moines, Iowa 50306-1496

1400 2nd Avenue • Des Moines, Iowa • (515) 243-8735 2930 S.E. 14th Street • Des Moines, Iowa • (515) 282-3606

RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents: I hat the undersigned, the present owner(s) of the
mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of
the 16th day of Tuly, A.D. 2001, made and executed
by Ronald E. Allsup and Rosemany Allsup, married
to <u>Tradesmen Community Credit Union, F/K/A Tradésmen Credit Union</u> and Recorded
in the records of the office of the Recorder of the County of Mad 30% State of Iowa, In Book
3247 of Mortgages page 3247 on the 26th day of
A.D. 2001, is redeemed, paid off, satisfied and discharged in full.
Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number,
and as masculine, feminine or neuter gender, according to the content.
11th - :
Dated this
Tradesmen Community Credit Union
1 1 1 16 11/11/11
KINW KUULI
Rachel Ballenger- President/ CEO
and the second of the second o
Jan Garrett- Operation Manager
Corporate
State of Iowa County ss: Polk
On this // th day of July , A.D. 2023 before me the undersigned, a
Notary Public in and for said County, in said State, personally appeared
Rachel Ballenger and Jan Garrett to me personally known, who being by
me duly sworn, did say that they are the President / CEO and Operations Manager respectively,
of said corporation: that (no seal has been procured by the said)
(the seal affixed thereto is the seal of said)corporation: that
said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors:
and that the said President / CEO and Operations Manager as such officers, acknowledged the
execution of said instrument to be the voluntary act and deed of said corporation by it and by them
voluntarily executed.
ANDREA ENGLE MARIA LINGUE
Z Commission Number 703200
My Commission Expires Notary Public in and for said County