



FILED NO. 4080

BOOK 2003 PAGE 4080

2003 JUL 11 PM 3: 36

	Commission	
		MICKI UTSLER
		RECORDER
This instrument was prepared by: UNION STATE BANK P	.O. BOX 110 201 WEST COURT WINTERSET, IA 5	i0273 (515) 462-2461 SON COUNTY, 10WA
———— State of lowa ————	——— Space Above This Line For	Recording Data ————
	-	

ASSIGNMENT OF MORTGAGE

For Value Received, UNION STATE BANK	, which is
organized and existing under the laws of THE STATE OF IOWA	sells, assigns and transfers to
MERCHANTS BANK NATIONAL ASSOCIATION	, which is organized and
existing under the laws of MINNESOTA , W	hose address is
P.O. BOX 248, 102 EAST THIRD ST. WINONA, MN 55987	, all right, title and interest in
and to that certain Mortgage dated <u>07-07-2003</u> , made an	nd executed by
TONY MAXWELL AND JAYNE MAXWELL	as Mortgagor, and
UNION STATE BANK	, as Mortgagee and filed for record or
i province LLATA	in the
07-11-2003 , in BOOK 2003, PAGE TO TA RECORDERS OFFICE for MADISON	County, lowa, together with all
right, title and interest in the note and debt described therein.	
LENDER: UNION STATE BÂNK	
LEINDEN. UNIUN STATE DAMA.	

DUANE GORDON, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

(montage) (and a contract of the contract of	·	
STATE OF IOWA	, COUNTY OF MADISON	ss.
On this 11TH day of .	JULY, 2003 before me, a Notary Pr	ublic, in and for said County, personally
appeared DUANE GORDON		, to me personally known,
appeared boxing doingsit	sworn or affirmed did say that that person is \underline{V}	ICE PRESIDENT
	of said husiness or entity, and that said t	instrument was signed on behalf of the said
VICE DESIDENT	uthority of its board of directors/partners/memb	acknowledged the execution of said
VICE PRESIDENT	L to and doed of said business or entity	by it voluntarily executed.
instrument to be the vo	luntary act and deed of said business or entity	by it voiding the same
My commission expires	:	
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(Seal)



Notary Public)

EXPERS © 2001 Bankers Systems, Inc., St. Cloud, MN Form ASSIGN-IA 4/10/2001

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