

FILED NO. **003230**

BOOK **2003** PAGE **3230**

2003 JUN -3 AM 9:34

REC \$ **5<sup>00</sup>**  
AUD \$ **1<sup>00</sup>**  
R.M.F. \$ **1<sup>00</sup>**

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

CC

MIDWINTER  
RECORDER  
MADISON COUNTY IOWA

(Reserved for recording data)

### ASSIGNMENT OF MORTGAGE

Date: **November 15, 2002**

FOR VALUABLE CONSIDERATION, **COMMUNITY MORTGAGE GROUP INC.**

a corporation under the laws of **COLORADO**, assignor (whether one or more), hereby sells, assigns, and transfers to **UNION FEDERAL BANK OF INDIANAPOLIS 7500 WEST JEFFERSON BLVD FORT WAYNE IN 48601**, ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **November 15, 2002**, executed by **BRETT FORGY**

**\*\* RECORDING TO REPLACE PREVIOUS ASSIGNMENT THAT DID NOT HAVE LEGAL DESCRIPTION \*\***

as mortgagor to **COMMUNITY MORTGAGE GROUP INC.**

*\*Book 2002 - Page 5658*

as mortgagee, and filed for record as Doc. No. **5658**, on **11/18/02** in the County Recorder/Registrar of Titles Office of **MADISON** County, **Iowa**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of **\$ 50,440.00** Dollars, with interest thereon from **November 15, 2002**, and that Assignor has good right to sell, assign and transfer the same.

~~LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF~~

**THE NORTH HALF (1/2) OF LOT THREE (3) AND OF THE WEST 10 FEET OF LOT TWO (2) IN BLOCK FOUR (4) OF NORTH ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA.**

ASSIGNOR: **COMMUNITY MORTGAGE GROUP INC.**

By *Marla Wienke*  
**Marla WIENKE**  
Its: **AUTHORIZED AGENT**

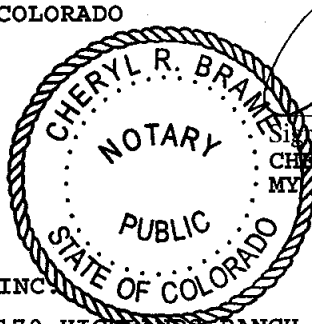
*CR*  
Witness

**\*\* PREVIOUS ASSIGNMENT DATED 11/15/02  
RECORDED 11/19/02 AT # 005670  
(book2002 page 5670) \*\***

STATE OF **COLORADO**  
COUNTY OF **ARAPAHOE**

The foregoing instrument was acknowledged before me this **15th** day of **November, 2002** by **MARLA WIENKE** the **AUTHORIZED AGENT** and \_\_\_\_\_ the \_\_\_\_\_ respectively, of **COMMUNITY MORTGAGE GROUP INC.**

a corporation under the laws of the **COLORADO**, on behalf of the corporation.



*Cheryl R Brame*  
Signature of Person Taking Acknowledgement  
**CHERYL R BRAME**  
MY COMMISSION EXPIRES **July 2, 2005**

NOTARIAL STAMP OR SEAL  
COUNTY OF RESIDENCE: **ARAPAHOE**

THIS INSTRUMENT WAS DRAFTED BY:

**CAROL GOETHE**  
**COMMUNITY MORTGAGE GROUP INC.**  
**1745 SHEA CENTER DRIVE, #170 HIGHLANDS RANCH, CO 80129**