

REC \$ 5<sup>00</sup>  
AUD \$  
R.M.F. \$ 1<sup>00</sup>

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BOOK 2003 PAGE 3194

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NICKI WITSLER  
RECORDER  
MADISON COUNTY, IOWA

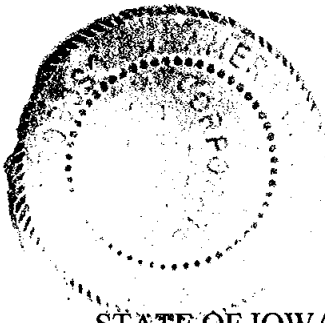
AMERICAN STATE BANK 1000 Jeffreys Drive, P.O. Box 463 Osceola, IA 641-342-2175  
50213

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 29th day of March, A.D. 2002, made and executed by Anthony M. and Jody A. Jones, husband and wife, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 2002 of Mortgages on Page 1569 on the 3rd day of April, A.D. 2002, is redeemed, paid off, satisfied and discharged in full.

Dated this 30th day of May, 2003.



AMERICAN STATE BANK

By: Marilyn Penick U.P.  
Marilyn Penick, Vice President

By: Connie L. Siefkas  
Connie L. Siefkas, Assistant Vice President

STATE OF IOWA )  
) ss:  
CLARKE COUNTY)

On this 30th day of May, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Marilyn Penick and Connie L. Siefkas, to me personally known, who being by me duly sworn, did say that they are the Vice President and Assistant Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Vice President and Assistant Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.



Sandra S. Palmer  
Notary Public in and for the  
said County and State

STATE OF IOWA )  
) ss:  
CLARKE COUNTY)

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2000 at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,  
and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_.

\_\_\_\_\_  
Deputy

\_\_\_\_\_  
Recorder